

THE SENATE

Rural and Regional Affairs and Transport Committee

Inquiry into climate change and the Australian Agriculture sector

PROGRAM

Tuesday, 1 July 2008 Senate Committee Room 2S1 Parliament House CANBERRA

| Time | Witness |
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| 9.00 am | Meat & Livestock Australia and Cattle Council of Australia (sub 36) |
| | Dr Beverly Henry, Meat & Livestock Australia |
| | Mr Greg Brown, Acting President, Cattle Council of Australia |
| | Mr David Inall, Executive Director, Cattle Council of Australia |
| | Mr Jed Matz, Policy Director, Cattle Council of Australia |
| | Mr Hamish Munro, Councillor (NSW), Cattle Council of Australia |
| 9.45 am | The Agricultural Alliance on Climate Change (sub 37) |
| | Ms Nicolette Boele, Director Strategic projects |
| 10.30 am | Morning Tea Break |
| 10.45 am | National Farmers Federation (sub 24) |
| | Mr Ben Fargher, Chief Executive Officer |
| | Mr Charles McElhone, Manager-Economics |
| 11.30 am | Wentworth Group of Concerned Scientists (sub 17) |
| | Professor Mike Young, Research Chair, Water Economics and Management |
| 12.15 pm | Western Australian Department of Water (sub 26) (via teleconference) |
| | Mr John Ruprecht, Director Water Resource Management |
| 1.00 pm | Lunch Break |
| 2.00 pm | Queensland Department of Primary Industries and Fisheries (sub 30) |
| | Mr John Groves, General Manager, Climate and Resource Policy, Industry |
| | Development |
| 2.45 pm | Victorian Department of Primary Industries (sub 27) |
| | Mr Andrew Dolling, Director |
| 3.30 pm | Afternoon Tea Break |
| 3.45 pm | Department of Agriculture, Fisheries and Forestry and the Department of |
| | Climate Change (sub 34) |
| | Mr Ian Carruthers, First Assistant Secretary, International Division, Department |
| | of Climate Change |
| | Mr David Mortimer, Executive Manager Climate Change Division |
| | Dr Colin Grant, Executive Manager, BRS |
| | Mr Don Gunasekera, Chief Economist, ABARE |
| | Mr Mark Gibbs, General Manager, Climate Change Policy |
| | Ms Desley Darby, Manager Exceptional Circumstances Program |
| 4.45 pm | Adjournment of Hearing |

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