<image/>	Normalisation has gone <i>too far</i> and is turning into a disaster! <i>Invest in remote Aboriginal communities</i>	our ability to govern our communities is damaged, our already poor communities are made poorer , the cost of funding services increases enormously, local top up employment disappears & the availability of services in communities decreases !	Normalisation is impoverishing us, stripping money & assets from remote communities threatens our community way of life! Normalisation is the process where Government's remove funding from remote communities & give these monies to Government Agencies and big non- government organisations. It is <u>wrong</u> to do this!
 Сиррот ассеяя to labour markets (mining, pearling, tourism & services, tourism & services, markets (mining, pearling, tourism & services, toinnang, martes services, tourism treight, sirport services, tourism martes development (e.g. tourisel services, tourism martes development (e.g. tourism tourisel services, tourism tour	ism ism dicrafts cine int	Promote Ethnotour e Promote Ethnotour • Funded manageme heritage sites • Promote Art & han production • Support bush medi protection Rangers protection Rangers the like	 Secure continual access to traditional foods Sustain the cultural use of land \ sea Produce & deliver services in the local community to keep "top up" work available Preserve local access to essential services like fuel, post office, cashier, Store Seshier, Store
Normalisation <u>robs</u> remote communities of resources Invest in remote communities <u>not</u> Government bureaucracies!	If the "gap" is to be closed remote	Development with Identity & Dignity	DJARINDJIN ABORIGINAL

Development

advanced & effective state of affairs ties of a people; to bring about a more bringing out the capabilities & possibili-Development—the act or process of



Nobel Prize winning Economist Amartya Sen diminish inequalities & stimulate development says the policy approach that is most likely to

"...is a policy framework designed to create the conditions for people to lead the lives they want to live."

- Strengthen / protect the economy of remote communities
- 2 Support the use of traditional knowledge tor a competitive advantage!
- Ę to compete in the broader economy Support the ability of remote communities

Identity

& not another Identity—the condition of being oneself

What is a BARDI JAWI identity?

- Traditional fishing & hunting
- Making traditional items
- Language
- Stories
- Relationships
- Governance
- Nimidimun (shared Country)

of life we need our communities to be properly BARDI JAWI people! To keep our identity & way resourced— for governance, jobs & services We are Aboriginal Australians BUT we are also



allow unique Indigenous language—to survive Remote communities identities-including Remote communities Australians can be are something all proud of!

Government Policy Jurrent

 Government provides leadership & says No ownership by people "on the ground" Government controls everything top what development will look like down at a National, State & Regional level

A bette way

Strategic & Business plans Investment in tribal & community level community level Investment of resources at the tribal & the tribal & community leve Appropriate & accountable governance at

Dignity

Dignity— a state of being worthy of esteem & respect and treating others with esteem & respect



Djarindjin Aboriginal Corporation

Mr Andy McGaw - CEO	Mr Brian Lee - Chair	Business Plans contact:	Jawi & Djarindjin Strategic &	including copies of the Bardi	For further information
	E-mail: djarindjin@bigpond.com	Fax: 089192 4817	Phone: 089192 4940	Broome WA 6725	P0 Box 920