

# **Senate Standing Committee on Education and Employment**

## **QUESTIONS ON NOTICE Additional Estimates 2015 - 2016**

**Agency - Asbestos Safety and Eradication Agency**

**Department of Employment Question No. EMSQ16-000293**

**Senator Ludwig provided in writing.**

### **Question**

#### **ASEA - Vending machines**

Since the change of Prime Minister on 14 September, 2015:

1. Has the department/agency purchased or leased or taken under contract any vending machine facilities?
1. If so, list these
2. If so, list the total cost for these items
3. If so, list the itemised cost for each item of expenditure
4. If so, where were these purchased
5. If so, list the process for identifying how they would be purchased
6. If so, what is the current location for these items?
7. If so, what is the current usage for each of these items?

### **Answer**

1. Nil.