# **Senate Community Affairs Committee**

## ANSWERS TO ESTIMATES QUESTIONS ON NOTICE

#### **HEALTH PORTFOLIO**

## **Budget Estimates 2015 - 2016, 1 - 2 June 2015**

**Ref No:** SQ15-000451

**OUTCOME:** 8 - Health Workforce Capacity

**Topic:** Curtin Medical School

Type of Question: Hansard Page 72, 2 June 2015

**Senator:** Moore, Claire

## **Question:**

In regards to the Curtin Medical School proposal, when was the last advice provided by the department to the minister?

#### **Answer:**

1 May 2015.