## Senate Community Affairs Committee

## ANSWERS TO ESTIMATES QUESTIONS ON NOTICE

# HEALTH PORTFOLIO

### Budget Estimates 2014 - 2015, 2/3 June 2014

**Ref No:** SQ14-000681

### **OUTCOME:** 1 - Population Health

**Topic:** Australian National Preventive Health Agency (ANPHA) Abolition - Programs that will transfer from ANPHA to the Department of Health

Type of Question: Written Question on Notice

Senator: McLucas, Jan

#### **Question:**

Please provide a detailed list of the programs that will transfer from ANPHA to the department, a brief description of those programs and how much funding is allocated to them (administered and department broken down).

#### Answer:

Please refer to the response provided to Question on Notice SQ14-000503.