

**Senate Community Affairs Committee**  
**ANSWERS TO ESTIMATES QUESTIONS ON NOTICE**  
**FAMILIES, HOUSING, COMMUNITY SERVICES AND**  
**INDIGENOUS AFFAIRS PORTFOLIO**  
**2013-14 Budget Estimates Hearings**

**Outcome Number:** Cross Outcome - Across Programs

**Question No:** 372

**Topic:** Education expenses

**Hansard Page:** Written

**Senator Smith** asked:

What is the department/agency's guidelines on study?

**Answer:** FaHCSIA's Studies Assistance Guide is provided at [Attachment A](#).