

REGISTRY OF 2.7 SEP 2016

**MEMBERS' INTERESTS** 

#### **HOUSE OF REPRESENTATIVES**

### **REGISTER OF MEMBERS' INTERESTS** STATEMENT OF REGISTRABLE INTERESTS 45<sup>TH</sup> PARLIAMENT

**Returning Members** declare at p.2-6, interests <u>as at the date of dissolution</u> of the House in the 44<sup>th</sup> Parliament (9 May 2016) <u>AND</u> at p.7 alterations since the date of dissolution

<u>Newly elected Members</u> declare at p.2-6, interests <u>as at the date of election</u> (2 July 2016) <u>AND</u> at p.7 alterations since the date of election

| SURNAME<br>(please print) | CREWTHER         | S     |  |
|---------------------------|------------------|-------|--|
| OTHER NAMES               | CHRISTOPHER JOHN | ~     |  |
| ELECTORAL DIV             | ISION            | STATE |  |
| DUNKLEY                   |                  | VIC   |  |

#### Notes

- (1) It is suggested that the accompanying <u>Explanatory Notes</u> be read before the statement is completed.
- (2) The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984 a.m. amended 13 February 1986, 22 October 1986, 30 November 1988, 9 November 1994, 6 November 2003 and 13 February 2008 a.m. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of "dependent children" see the introduction to the Explanatory Notes.
- (3) If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.
- (4) Forward the original, signed copy of all pages of this statement to the Registrar of Members' Interests, RG.39 Parliament House, Canberra ACT 2600.

# 1. Shareholdings in public and private companies (including holding companies) indicating the name of the company or companies

|                       | Name of company (including holding and su                  | bsidiary companies if applicable) |
|-----------------------|--|-----------------------------------|
| Self                  | CJC Property Consultants Pty Ltd (t/a Nineteen Consulting) | 3. 5.                             |
| Spouse                |  | Str. Str.                         |
| Dependent<br>Children |  | F SS                              |

#### 2. Family and Business Trusts and Nominee Companies

(i) in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                       | Name of Trust/nominee company | Nature of its operation | Beneficial interest |
|-----------------------|-------------------------------|-------------------------|---------------------|
| Self                  | BDC & Associates Family Trust | Currently Dormant       | Listed Beneficiary  |
| Spouse                |                               | at 1 at                 |                     |
| Dependent<br>Children |                               | 1 Z                     |                     |

(ii) in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust

|        |        | Name of Trust/nominee company | Nature of its operation | Beneficial interest |
|--------|--------|-------------------------------|-------------------------|---------------------|
| Spouse | Self   |                               | N/ A                    |                     |
|        | Spouse |                               |                         |                     |

# 3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

| Location | Purpose for which owned             |
|----------|-------------------------------------|
|          | Investment and occasional residence |
|          | Investment and occasional residence |
|          | Star B                              |
|          | Location                            |

#### 4. Registered Directorships of companies

|                       | Name of company                                       | Activities of company                                 |
|-----------------------|---|---|
| Self                  | Zoe Support Australia Ltd                             | NFP support for young mothers                         |
|                       | CJC Property Consultants PL (t/a Nineteen Consulting) | Agricultural trade and consulting (currently dormant) |
|                       | d.  | e O'  |
|                       | ST -  | 5   |
| Spouse                | 8.0   |   |
| Dependent             |   |   |
| Dependent<br>Children |   |   |

#### 5. Partnerships indicating the nature of the interests and the activities of the partnership

| 1         | Name  | Nature of interests | Activities of Partnership |
|-----------|-------|---------------------|---------------------------|
| Self      |       | N/E                 |                           |
|           |       | 14                  |                           |
| Spouse    | 151   |                     |                           |
|           |       |                     |                           |
| Dependent | 1 STI |                     |                           |
| Children  | 771'  |                     |                           |

#### 6. Liabilities indicating the nature of the liability and the creditor concerned

|                       | Nature of liability  | Creditor               |
|-----------------------|--|------------------------|
| Self                  | Mortgage (shared with spouse)<br>Chattel Mortgage – Private Vehicle (shared with spouse) | AMP<br>Alphera Finance |
| Spouse                | Mortgage (shared with self)<br>Chattel Mortgage – Private Vehicle (shared with self)     | AMP<br>Alphera Finance |
| Dependent<br>Children |  | St. St.                |

#### 7. The nature of any bonds, debentures and like investments

|                       | Type of investment | Body in which investment is held |
|-----------------------|--------------------|----------------------------------|
| Self                  |                    | 200                              |
| Spouse                |                    | 8 8                              |
| Dependent<br>Children |                    | S                                |

# 8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|                       | Nature of account                                 | Name of bank/institution |
|-----------------------|---|--------------------------|
| Self                  | Offset transaction account 1 (shared with spouse) | AMP                      |
|                       | Offset transaction account 2 (shared with spouse) | AMP                      |
|                       | Transaction account (shared with spouse)          | NAB                      |
|                       | Savings account (shared with spouse)              | NAB                      |
|                       | Savings account 1 (shared with spouse)            | UBank (NAB)              |
|                       | Savings account 2 (shared with spouse)            | UBank (NAB)              |
|                       | Savings account                                   | ING Direct               |
| Spouse                | Offset savings account 1 (shared with self)       | AMP                      |
|                       | Offset transaction account 2 (shared with self)   | AMP                      |
|                       | Transaction account (shared with self)            | NAB                      |
|                       | Savings account (shared with self)                | NAB                      |
|                       | Savings account 1 (shared with self)              | UBank (NAB)              |
|                       | Savings account 2 (shared with self)              | UBank (NAB)              |
| Dependent<br>Children |   |                          |

# 9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

|                       | Nature of an                         | y other assets |
|-----------------------|--------------------------------------|----------------|
| Self                  | Private Vehicle (shared with spouse) |                |
| Spouse                | Private Vehicle (shared with self)   | . A.           |
| Dependent<br>Children |                                      | 25 Le          |

#### 10. The nature of any other substantial sources of income

|                       | Nature of income                            |
|-----------------------|---|
| Self                  | Rental (AirBnB) Income (shared with spouse) |
| Spouse                | Rental (AirBnB) Income (shared with self)   |
| Dependent<br>Children |   |

11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources provided that a gift received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered unless the member judges that an appearance of conflict of interest may be seen to exist

|                       | Details of gifts |
|-----------------------|------------------|
| Self                  |                  |
| Spouse                |                  |
| Dependent<br>Children | - AT             |

# 12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

| Details of travel/hospitality |   |
|-------------------------------|---|
| Self                          |   |
| Spouse                        |   |
| Dependent Children            | 6 |

# 13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise

| Name of organisation |   |
|----------------------|---|
| Self                 | Rotary Club of Frankston                                |
|                      | Frankston Business Network                              |
|                      | Golden Key International Honour Society (ANU and UC)    |
|                      | Mensa (Australian Mensa Inc)                            |
|                      | Empty Space Project Inc                                 |
|                      | NorthWest Rail Alliance Inc                             |
|                      | Global Voices   |
|                      | Asia-Pacific College of Diplomacy Alumni                |
|                      | Australian National University Alumni                   |
|                      | The University of Canberra Alumni                       |
|                      | St Hilda's College, The University of Melbourne, Alumni |
|                      | Real Estate Institute of New South Wales                |
|                      | Liberal Party of Australia (Victorian Division)         |
|                      | Velocity (Virgin Australia)                             |
|                      | Qantas (OneWorld)                                       |
|                      | Naked Wines   |
| Spouse               | Law Institute of Victoria                               |
|                      | Dress for Success Mornington Peninsula                  |
|                      | Liberal Party of Australia (Victorian Division)         |
| -                    | Australian National University Alumni                   |
| 45                   | Burgmann College Alumni                                 |
|                      | Velocity (Virgin Australia)                             |
|                      | Qantas (OneWorld)                                       |
|                      | Golden Key International Honour Society (ANU)           |
| Dependent Children   |   |
|                      |   |

# 14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise

| Nature of interests |     |     |
|---------------------|-----|-----|
| Self                | ST. | . 1 |
| Spouse              |     |     |
| Dependent Children  |     |     |

# NOTIFICATION OF ALTERATION(S) OF INTERESTS SINCE DISSOLUTION OR DATE OF ELECTION

<u>Returning Members</u> declare from the date of dissolution of the 44<sup>th</sup> Parliament (9 May 2016)

Newly elected Members declare from the date of election (2 July 2016)

The following alteration(s) of interests have occurred:

| ADDITION<br>Item  | Details         |
|---|-----------------|
| Item 11: Astra Subscriptions Pay TV for Electorate Office     | Self            |
| Item 11 & 13: Complimentary Mornington Golf Course Membership | Self            |
| Item 12 & 13: Qantas Chairman's Lounge Membership             | Self and spouse |
| Item 12 & 13: Virgin 'The Club' Lounge Membership             | Self and spouse |
| itanes of   |                 |

| DELETION<br>Item | Details |
|------------------|---------|
| *                |         |
|                  |         |
| S STATE          | 23/9/16 |
| SIGNATURE        | DATE    |



2 6 OCT 2016

HOUSE OF REPRESENTATIVES

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER         | 2     | 5 6                                     |
|------------------------|------------------|-------|---|
| OTHER NAMES            | CHRISTOPHER JOHN | 7     |   |
| ELECTORAL DIVISION     | DUNKLEY          | STATE | VIC                                     |
|                        |                  | C Y   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

| ADDITION<br>Item | Details  |  |
|------------------|--|--|
| Item 13 –        | Australian Welsh Male Choir                            |  |
| Item 9 –         | AustralianSuper (Self and Spouse)                      |  |
| Item 11 –        | Tickets: Australian Open Tennis 2017 (Self and Spouse) |  |
| DELETION<br>Item | Details  |  |
|                  |  |  |
| SIGNATURE        | 23/10/2016<br>DATE                                     |  |



2 3 JAN 2017

**MEMBERS' INTERESTS** 

# HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| OTHER NAMES   | Christopher John           | 3 6   |  |
|---|----------------------------|---|--|
| ELECTORAL DIVISION Dunkley                                  |                            | STATE VIC   |  |
| I wish to alter my statement of                             | f registrable interests as | follow:   |  |
| ADDITION<br>Item  |                            | Details   |  |
| Section 3 – Real Estate                                     |                            | Purchase of primary residence for self and spouse in<br>Mount Eliza Victoria. |  |
| Section 8 – Redraw Account                                  | With Home I                | loans   |  |
| Section 11 – Compleme<br>tickets to a Big Bash Cr<br>match. |                            | A Credit Union and Financial Services.  |  |
| *   | V¥                         |   |  |
| DELETION<br>Item  |                            | Details   |  |
|   | A REAL                     | Details<br>17-101/2017  |  |



15 JUN 2017

MEMBERS' INTERESTS

## HOUSE OF REPRESENTATIVES

#### **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>th</sup> PARLIAMENT

SURNAME (please print) CREWTHER.

OTHER NAMES CHRISTOPHER JOHN

ELECTORAL DIVISION DUNKLEY

STATE VIC

| ADDITION<br>Item             | Details   |  |
|------------------------------|---|--|
| Section 6 (self and spouse)  | Mortgages (self and spouse), Homeloans & Mortgage Ezy |  |
| Section 8 (self and spouse)  | Offset Account (self and spouse), Mortgage Ezy        |  |
| Section 13 (self)            | Committee for Greater Frankston                       |  |
| <b>DELETION</b><br>Item      | Details   |  |
| Section 6 (self and spouse)  | Mortgage (shared with self/spouse), AMP               |  |
| Section 10 (self and spouse) | Delete AirBnB (self and spouse)                       |  |
| V                            |   |  |
| SALL.                        | 15/06/2017.   |  |
|                              |   |  |



| REGISTRY OF     | and and an other state of the |
|-----------------|-------------------------------|
| - 1 AUG 2017    |                               |
| MEMBERS' INTERE | STS                           |

#### HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>th</sup> PARLIAMENT

| SURNAME CREWTHER                    | 2 2       |  |
|-------------------------------------|-----------|--|
| <b>OTHER NAMES</b> Christopher John | 2 4       |  |
| ELECTORAL DIVISION Dunkley          | STATE VIC |  |
|                                     | X         |  |

| ADDITION<br>Item | Details   |
|------------------|---|
| Item 12:         | Pacific Friends of Global Fund (Parliamentary delegation on HIV / Tuberculosis/ Malaria to Myanmar/ Thailand) -flights, accommodation and travel costs. |
| Item 11:         | Astra Subscriptions - 12 month subscription for pay T.V for Electorate Office.  |

| 27 /07 /2017<br>DATE |
|----------------------|
|                      |



2 5 AUG 2017

MEMBERS' INTERESTS

#### **HOUSE OF REPRESENTATIVES**

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER         | A. A.     |
|------------------------|------------------|-----------|
| OTHER NAMES            | CHRISTOPHER JOHN | 22        |
| ELECTORAL DIVISION     | DUNKLEY          | STATE VIC |

| ADDITION<br>Item | Details |  |
|------------------|---------|--|
|                  | a t     |  |
|                  | 0 5     |  |
|                  | 2 3     |  |
|                  | 2.0 20  |  |
|                  | L'      |  |

| <b>DELETION</b><br>Item | Details                            |                |
|-------------------------|------------------------------------|----------------|
| Item 13                 | Delete NorthWest Rail Alliance Inc |                |
|                         |                                    |                |
|                         | E-X-                               |                |
|                         |                                    |                |
| 771                     | 71                                 | 22 August 2017 |
| SIGNATURE               | DATE                               |                |



29 SEP 2017

HOUSE OF REPRESENTATIVES\_\_\_\_\_\_

### **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>th</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER MP      | 22        |
|------------------------|------------------|-----------|
| OTHER NAMES            | CHRISTOPHER JOHN | 2 4       |
| ELECTORAL DIVISION     | DUNKLEY          | STATE VIC |
|                        |                  |           |

| ADDITION<br>Item | Details                                  |  |
|------------------|--|--|
| Item 13          | Action Sweetwater Creek Inc (Membership) |  |
|                  | Seaford RSL (Affiliate Membership)       |  |
|                  | IHG Club (Platinum Member)               |  |
|                  | Europcar (Privilege Club)                |  |
|                  | 2.0 Lo                                   |  |
|                  |  |  |

| <b>DELETION</b><br>Item | Details                 |  |
|-------------------------|-------------------------|--|
| Item 13                 | Empty Space Project Inc |  |
|                         | Statie                  |  |
|                         | TE X                    |  |
|                         | S A                     |  |
| 771                     | 25 September 2017       |  |
|                         |                         |  |
| SIGNATURE               | DATE                    |  |



04 JAN 2018

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| ELECTORAL DIVISION Dunkley       STATE VIC         I wish to alter my statement of registrable interests as follows:       ADDITION         Item       Details         Section 13 - MembershipS - Self       Frankston Football Club - 2018 Membership         Langwarrin Community Centre       Membership         Details       Details         DELETION       Details | SURNAME (please print) Crewthe                | er a a                |
|--|---|-----------------------|
| I wish to alter my statement of registrable interests as follows:          ADDITION       Details         Section 13 - MembershipS - Self       Self         Frankston Football Club -       2018 Membership         Langwarrin Community Centre       Membership         Details       Details         DELETION       Details   | OTHER NAMES Christop                          | pher John             |
| ADDITION<br>Item Details Section 13 - MembershiPS - Self Frankston Football Club - 2018 Membership Langwarrin Community Centre Membership DELETION Item Details  | ELECTORAL DIVISION Dunkley                    | STATE VIC             |
| Item Details Section 13 - MembershiPS - Self Frankston Football Club - 2018 Membership Langwarrin Community Centre Membership  DELETION Item Details   | I wish to alter my statement of registrable i | interests as follows: |
| Frankston Football Club - 2018 Membership Langwarrin Community Centre Membership  DELETION Item Details  | ADDITION<br>Item                              | Details               |
| Frankston Football Club - 2018 Membership Langwarrin Community Centre Membership  DELETION Item Details  | Section 13 - Membersh                         | rips - self           |
| Langwarrin Community Centre<br>Membership  DELETION  Item  Details   | Frankston Football Club -                     |                       |
| DELETION<br>Item Details   | Langwarrin Community Centre                   | Nº S                  |
| Item Details   | Membership                                    | 1 D                   |
| Item Details   |   |                       |
| Item Details   |   | 1.                    |
|  | DELETION                                      | Detaile               |
| 22/12/2017   | nem   | Details               |
| 22/12/2017   |   |                       |
| 22/12/2017   | Right -                                       |                       |
| 22/12/2017   | 5-1   |                       |
| 22/12/2017   | NEC.  |                       |
| 22/12/2017   | Y YAN   |                       |
| 27/12/201-   | 1771  |                       |
| 22/12/11/  |   | 22/12/2017            |



0 % FE8 2313

HOUSE OF REPRESENTATIVES MEMBERS' INTERESTS

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>th</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER         | 5 5       |  |
|------------------------|------------------|-----------|--|
| OTHER NAMES            | CHRISTOPHER JOHN | 2 4       |  |
| ELECTORAL DIVISION     | DUNKLEY          | STATE VIC |  |
| ELECTORAL DIVISION     | DUNKLEI          | STATE VIC |  |

| ADDITION<br>Item | Details  |  |
|------------------|--|--|
| Item 12          | Save the Children Delegation to Solomon Islands sponsored<br>by Bill and Melinda Gates Foundation – airfares<br>accommodation, travel, some food |  |
| DELETION<br>Item | Details  |  |
|                  | NOT WE   |  |
| SIGNATURE        | 31/01/2018<br>DATE   |  |



0 8 MAY 2018

HOUSE OF REPRESENTATIVES

MEMBERS' INTERESTS

# **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print)                  | CREWTHER MP                    | A A       |
|---|--------------------------------|-----------|
| <b>OTHER NAMES</b>                      | CHRISTOPHER JOHN               | N S C     |
| ELECTORAL DIVISION                      | DUNKLEY                        | STATE VIC |
| I wish to alter my statement of         | registrable interests as follo | ows:      |
| ADDITION                                |                                | N AY      |
| Item                                    |                                | Details   |
| Crewther Family Trust - i24, Spouse and |                                |           |

|  | 2 0         | (item 2i)           |
|--|-------------|---------------------|
|  |             | - Spouse (item 2ii) |
| Mount Eliza Woodland<br>Association Inc. | Residents - | self (item 13)      |

| Details     |         |
|-------------|---------|
|             |         |
| STILL STILL |         |
| St VE       |         |
|             |         |
|             |         |
| 24/04/2018  |         |
|             | Details |



2.2 MAY 2018

MEMBERS' INTERESTS

HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print)          | CREWTHER                              | 5 2                                     |
|---------------------------------|---------------------------------------|---|
| OTHER NAMES                     | CHRISTOPHER JOHN                      |   |
| ELECTORAL DIVISION              | DUNKLEY                               | STATE VIC                               |
| I wish to alter my statement of | registrable interests as fo           | ollows:                                 |
| ADDITION                        |                                       | D. O.                                   |
| Item                            | 0                                     | Details                                 |
| Item 12 – Self                  | Hospitality/catering                  | from Australian Leisure and Hospitality |
| DELETION<br>Item                | Y<br>X<br>X                           | Details                                 |
|                                 | A A A A A A A A A A A A A A A A A A A |   |
|                                 |                                       | DATE 21/05/2018                         |
| SIGNATURE                       |                                       |   |



2 2 AUG 2018

HOUSE OF REPRESENTATIVES MEMBERS' INTERESTS

#### **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>th</sup> PARLIAMENT

| ELECTORAL DIVISION     | DUNKLEY          | STATE | VIC |  |
|------------------------|------------------|-------|-----|--|
| OTHER NAMES            | CHRISTOPHER JOHN | 3     | Q   |  |
| SURNAME (please print) | CREWTHER         | ć     | 5 6 |  |

ADDITION Details Item -PIPA Programme (France) - flights, accommodation, travel, iserpteter and some food corered by French Government (self)- Them (2) - Kosovo delegation - some internal vehicular travel and some food correred by Kosovo tovernment. (both items 12-self) - Crewther Do Superannuation Fund (self & Spouse)-itemg

DELETION Item Australian Super (self) -delete - Ikm 9 Australian Super (Spouse) -delete - Ifem 9 Details BDC & Associate's Family Trut - Hem 2 08/2018 SIGNATURE



1 0 SEP 2018

MEMBERS' INTERESTS

#### HOUSE OF REPRESENTATIVES

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER         | ċ     | 2   |
|------------------------|------------------|-------|-----|
| OTHER NAMES            | CHRISTOPHER JOHN | 2     | A   |
| ELECTORAL DIVISION     | DUNKLEY          | STATE | VIC |

| ADDITION<br>Item | Details                               |  |
|------------------|---------------------------------------|--|
| Item 1           | Investment - Gretals<br>Australia PL. |  |
|                  | Q. J.                                 |  |
| DELETION<br>Item | Details                               |  |
|                  | Julie                                 |  |
| SJONATURE        | 6 September 2018<br>DATE              |  |



2.2 OCT 2018

**MEMBERS' INTERESTS** 

#### HOUSE OF REPRESENTATIVES

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS $45^{\text{TH}}$ PARLIAMENT

| JOHN      |
|-----------|
| STATE VIC |
|           |

| ADDI<br>Item | TION Details  |
|--------------|---|
| Add:         |   |
| Self M       | lanaged Super Fund Investment Details (self and spouse):  |
|              | porate trustee, Crewther Do Pty Ltd.<br>w investments under SMSF:<br>Units in VHT - Vanguard Health Care Exchange Traded Fund (listed on the<br>New York stock exchange); |
| •            | Units in VGT - Vanguard Information Technology Exchange Traded Fund (listed on the New York stock exchange);  |
|              | Units in BRK - Berkshire Hathaway Class B Shares;   |
| •            | Units in PIXX - Platinum International Exchange Traded Fund (listed on the Australian stock exchange); and  |
|              | Units in VHY - Vanguard Australian Shares High Yield Exchange Traded<br>Fund (listed on the Australian stock exchange).   |
|              |   |

DATE SIGNATURE



#### HOUSE OF REPRESENTATIVES

## **REGISTER OF MEMBERS' INTERESTS** NOTIFICATION OF ALTERATION(S) OF INTERESTS 45<sup>TH</sup> PARLIAMENT

| SURNAME (please print) | CREWTHER         | 22        |
|------------------------|------------------|-----------|
| OTHER NAMES            | CHRISTOPHER JOHN | 2 4       |
| ELECTORAL DIVISION     | DUNKLEY          | STATE VIC |
|                        |                  | STATE VIC |

| ADDITION<br>Item                             | Details                               |
|--|---------------------------------------|
| Add: Section 11 & 12 Gifts / Hospitality     | 2 2                                   |
| Tennis Australia – Australian Open tennis ti | ickets and lunch for self and spouse. |
|  | 4 2                                   |

| Access to | o tennis | courts | for | self. |
|-----------|----------|--------|-----|-------|
|-----------|----------|--------|-----|-------|

| <b>DELETION</b><br>Item | Details         |
|-------------------------|-----------------|
|                         |                 |
|                         |                 |
| Re line                 |                 |
| 13.13                   | SVE             |
|                         | AN ME           |
|                         |                 |
| 2                       | z/2             |
| V V I                   | 11/02/2019      |
| STI                     | DATE 12/02/2019 |
| SIGNATURE               |                 |