



# Estimates at a glance

## 18 to 21 November 2013

### 2013-14 Supplementary Budget estimates

A quick guide to proceedings

*Committee proceedings* can be viewed on the [Internet](#).

*Committee Hansards* can be obtained from the [Internet](#) (when available).

*Portfolio budget statements* and related papers can be obtained from the Senate Table Office (phone 6277 3010) and on the [Internet](#).

[General information](#) about the consideration of the 2013-14 supplementary Budget estimates (membership of committees, portfolio allocation, terms of reference etc.) is available on the Senate web page.

[A program](#) for each of the committees is available on the Senate webpage and will be updated as necessary.

For further information on Senate Committees, please contact the office of the Senior Clerk of Committees on 02 6277 3555.

### Environment and Communications Legislation Committee

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Committee Secretary: Ms Christine McDonald

Phone: +61 2 6277 3526 Fax: +61 2 6277 5818 Email: [ec.sen@aph.gov.au](mailto:ec.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Monday 18 and Tuesday 19 November in Committee Room 2S3, calling the following portfolios:

- Communications [\[portfolio information\]](#)
- Environment [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[18 November\]](#) [\[19 November\]](#)

## **Finance and Public Administration Legislation Committee**

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Committee Secretary: Ms Lyn Beverley

Phone: +61 2 6277 3439 Fax: +61 2 6277 5809 Email: [fpa.sen@aph.gov.au](mailto:fpa.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Monday 18 and Tuesday 19 November in Committee Room 2S1, calling the:

- Department of the Senate and Department of Parliamentary Services [\[information\]](#)
- Finance portfolio [\[portfolio information\]](#)
- Prime Minister and Cabinet portfolio [\[portfolio information\]](#)

Pursuant to a resolution of the Senate of 26 August 2008, the Committee will also hold a special hearing on cross portfolio Indigenous matters in the Main Committee Room on Friday 22 November.

Synopsis of each day's hearings: [\[18 November\]](#) [\[19 November\]](#) [\[22 November\]](#)

## **Legal and Constitutional Affairs Legislation Committee**

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Committee Secretary: Ms Sophie Dunstone

Phone: +61 2 6277 3560 Fax: +61 2 6277 5794 Email: [legcon.sen@aph.gov.au](mailto:legcon.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Monday 18 and Tuesday 19 November in the Main Committee Room, calling the following portfolios:

- Attorney-General [\[portfolio information\]](#)
- Immigration and Border Protection [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[18 November\]](#) [\[19 November\]](#)

## **Rural and Regional Affairs and Transport Legislation Committee**

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Committee Secretary: Mr Tim Watling

Phone: +61 2 6277 3511 Fax: +61 2 6277 5811 Email: [rrat.sen@aph.gov.au](mailto:rrat.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Monday 18 and Tuesday 19 November in Committee Room 2R1, calling the following portfolios:

- Agriculture [\[portfolio information\]](#)
- Infrastructure and Regional Development [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[18 November\]](#) [\[19 November\]](#)

## **Community Affairs Legislation Committee**

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Committee Secretary: Dr Ian Holland

Phone: +61 2 6277 3515 Fax: +61 2 6277 5829 Email: [community.affairs.sen@aph.gov.au](mailto:community.affairs.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Wednesday 20 and Thursday 21 November in Committee Room 2S1, calling the following portfolios:

- Health [\[portfolio information\]](#)
- Social Services, including Human Services [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[20 November\]](#) [\[21 November\]](#)

## **Economics Legislation Committee**

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Committee Secretary: Dr Kathleen Dermody

Phone: +61 2 6277 3540 Fax: +6277 5719 Email: [economics.sen@aph.gov.au](mailto:economics.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Wednesday 20 and Thursday 21 November in Committee Room 2R1, calling the following portfolios:

- Industry [\[portfolio information\]](#)
- Treasury [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[20 November\]](#) [\[21 November\]](#)

## **Education and Employment Legislation Committee**

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Committee Secretary: Ms Bonnie Allan

Phone: +61 2 6277 3521 Fax: +61 2 6277 5706 Email: [eec.sen@aph.gov.au](mailto:eec.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Wednesday 20 and Thursday 21 November in Committee Room 2S3, calling the following portfolios:

- Education [\[portfolio information\]](#)
- Employment [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[20 November\]](#) [\[21 November\]](#)

## **Foreign Affairs, Defence and Trade Legislation Committee**

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Committee Secretary: Mr David Sullivan

Phone: +61 2 6277 3535 Fax: +61 2 6277 5818 Email: [fadt.sen@aph.gov.au](mailto:fadt.sen@aph.gov.au)

[\[homepage\]](#) [\[program\]](#)

The Committee will meet on Wednesday 20 and Thursday 21 November in the Main Committee Room, calling the following portfolios:

- Defence, including Veterans' Affairs [\[portfolio information\]](#)
- Foreign Affairs and Trade [\[portfolio information\]](#)

Synopsis of each day's hearings: [\[20 November\]](#) [\[21 November\]](#)

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### **Online**

The *Senate Daily Summary* is available on the Internet at [www.aph.gov.au/senate](http://www.aph.gov.au/senate). On sitting days it provides a summary of each day's proceedings in the Senate.

*Estimates at a Glance* is issued this week by the Senate Table Office as a convenient guide and index for information relating to the consideration of estimates by Senate committees.

Follow the Australian Senate on Twitter: [@AuSenate](https://twitter.com/AuSenate)

### **Further information**

*Senate Briefs*, prepared by the Senate Procedure Office, provide general information about the estimates process:

[No. 4](#): Senate Committees

[No. 5](#): Consideration of Estimates by the Senate Committees

[No. 13](#): Rights and Responsibilities of Witnesses before Senate Committees

### **Contact details**

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