

**HOUSE OF REPRESENTATIVES
STANDING COMMITTEE ON SCIENCE AND INNOVATION**

**INQUIRY INTO COORDINATION OF THE SCIENCE TO COMBAT
THE NATION'S SALINITY PROBLEM**

DRAFT PUBLIC HEARING PROGRAM

**3 NOVEMBER 2003
COMMITTEE ROOM 2R3
PARLIAMENT HOUSE**

WITNESS	TIME
National Dryland Salinity Program	4.50 - 5.50 pm