

HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

PUBLIC HEARING: MELBOURNE

Tuesday, 8 April 2003

PROGRAM

Venue: Commonwealth Government Offices

Level 8, 35 Spring Street, Melbourne

9.00 a.m. National Competition Council (Sub no. 12)

9.45 a.m. Victorian Farmers Federation (Sub no. 73)

10.45 a.m. Bureau of Meteorology (Sub no. 67)

11.30 a.m. Association of Rural Water Authorities (Sub no. 37)

Victorian Water Industry Association (Sub no. 38)

12.15pm Ms Jenny Blake

1.00 p.m. *Close*

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