

HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

PUBLIC HEARING: MELBOURNE

Monday, 7 April 2003

PROGRAM

Venue: Commonwealth Government Offices

Level 8, 35 Spring Street, Melbourne

10.30 a.m. Pratt Water Pty Ltd (Sub no. 4)

11.15 a.m. Melbourne Water Corporation (Sub no. 63)

12.00 p.m. Mr John Lawson

12.45 p.m. Close

Parliament House, CANBERRA ACT 2600 Telephone 02 6277 4500

Facsimile 02 6277 4424

Email Primary.Industries.Reps@aph.gov.au ABN: 185 262 877 40

Internet http://www.aph.gov.au/house/committee/primind