

HOUSE OF REPRESENTATIVES STANDING COMMITTEE ON AGRICULTURE, FISHERIES AND FORESTRY

#### INQUIRY INTO FUTURE WATER SUPPLIES FOR AUSTRALIA'S RURAL INDUSTRIES AND COMMUNITIES

### PUBLIC HEARING BY AUDIO VISUAL LINK

# Wednesday, 17 September 2003

5.00 p.m. to 6.30 p.m. (AEST)

# **PROPOSED PROGRAM**

#### Venue for members:

Venue for participants:

Committee Room 2R1 Parliament House Canberra

Legislative Assembly Committee Room 2 Level 1, 11 Harvest Terrace West Perth

- 5.00 p.m. Western Australian Government, Department of Environment (Sub #117)
- 5.45 p.m. Western Australian Farmers Federation (Sub #45 and Sub #167)
- 6.30 p.m. *Conclusion of program*