

SUBMISSION NO. 63

## Jon Stanhope MLA

#### CHIEF MINISTER

ATTORNEY GENERAL MINISTER FOR THE ENVIRONMENT MINISTER FOR COMMUNITY AFFAIRS

MEMBER FOR GINNINDERRA

Mrs Kay Elson MP Chair Standing Committee on Agriculture Fisheries and Forestry House of Representatives Parliament House CANBERRA ACT 2600



Dear Mrs Elson

Thank you for letter of 6 April 2004 inviting a submission to the House of Representatives Standing Committee on Agriculture Fisheries and Forestry inquiry into the impact of pest animals on agriculture.

As you will be aware, primary industry in the ACT is small by national standards. It is primarily directed at sheep and cattle production. However, it is a vibrant industry and landholders have a keen interest in ensuring that their management programs are costeffective and that productivity is sustainable. Management of pest animals are a significant issue.

As a major land manager in its own right, the ACT Government has a direct interest in pest animal management and commits significant resources to the task. The development of pest animal management programs in collaboration with the rural sector is a keystone of our approach to ensuring outcomes that are efficient and effective.

I have attached, for the information of the Committee, the ACT Government's vertebrate pest management strategy. It addresses most of the elements of the Committee's terms of reference. In particular, it promotes a strategic and coordinated approach to the management of pest animal impact rather than pest control as an end in itself.

ACT LEGISLATIVE ASSEMBLY



London Circuit, Canberra ACT 2601 GPO Box 1020, Canberra ACT 2601 Phone (02) 6205 0104 Fax (02) 6205 0433 Our contact officer for further Committee liaison is Mr Bill Logan of Environment ACT, telephone number 62072336, email bi1110gan@actgov.au.

I look forward to the findings of the Committee in this important area of agriculture.

Yours sincerely

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Jon Stanhope MLA Minister for the Environment

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### ADDITIONAL INFORMATION HELDBY THE COMMITTEE

#### ATTACHMENT TO SUBMISSION NO. 63

# ATTACHMENTS, APPENDICES AND PHOTOGRAPHS PROVIDED WITH SUBMISSIONS ARE HELD IN THE COMMITTEE OFFICE