

Mr W
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Observations of fire on the life of Gondwana after 20 years

From a young boy my grandfather Thomas often followed the burning methods of the Aboriginals of this district - patch burning the bush country every few years & spent several days on the coastal strip burning for cattle grazing there, city of other Gondwana Men had of course carried on this practice in conjunction with other graziers who burnt the south country for travelling cattle to & from the coastal areas. With this burning method it kept down the undergrowth & the eucalyptus suckers were kept from growing into weedy saplings. A fire every four or five years kept the state forest up to National Park.

Last night I watched on T.V. the devastating fires of Canberra which may have been avoided if more controlled burning had been carried out. In year 1937 a fire travelled four miles in one hour from the Humeath bridge to the Russell Homestead fortunately we saved all our main farm buildings but destroyed miles of fence on the property & the four bushrat traps on the Deep River ~~at~~^{to} the water level ~~at~~^{open} very low stopped them burning any further.

In the same week a fire burnt from Plain on the N.S.W. highway (about 12 miles south of the Tingalwood guest house on the top end of Kilkil^{now} Rock) and was adjacent to the

Our family has been trying to control
the outbreaks that burn the forest country
more frequently but to no avail.

During my life the settlers have been
land the blame for fires that started by
lightning strikes. Lightning fires have controlled
all my life & will continue & no one can
foresee where these will start & with
the condition of the state forest today
we could a second repetition of the
fires in the eastern States unless
we have more staff available to do more
control burning and save many lives.

Ernest Ellsworth

J.W.A