



## PARLIAMENT OF AUSTRALIA

### MEDIA RELEASE

#### Senate Community Affairs References Committee

### Opportunity to provide short statements at an upcoming public hearing in Perth

### Inquiry into the extent and nature of poverty in Australia

Issue date: 21 March 2023

The Senate Community Affairs References Committee is currently conducting an [inquiry](#) into the extent and nature of poverty in Australia.

The committee is holding a public hearing in Perth, WA on **Tuesday, 4 April 2023**.

The hearing will be held at:

**Jarrah Room  
DoubleTree by Hilton Perth Northbridge  
100 James Street  
Northbridge, Perth, WA, 6003**

### Opportunities for individuals to provide short statements

The committee is particularly interested in hearing from individuals with a lived experience of poverty.

If you would like to provide a short spoken statement (approximately 5 minutes) before the committee at the hearing, please register your interest via email or phone with:

- Your full name
- A telephone number and email address so that we can contact you
- Any accessibility requirements (including interpreting services)

Email: [community.affairs.sen@aph.gov.au](mailto:community.affairs.sen@aph.gov.au)

Phone: (02) 6277 3515

The secretariat will then contact you with more information.

Please contact the secretariat if you have any questions.

Please be aware that the committee cannot advise on, advocate for, or take action on individual matters.

### Opportunities at future hearings

The committee intends to hold further hearings in other locations throughout 2023. Details of future hearings will be released in due course.

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#### DATE REFERRED

7 September 2022

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#### SUBMISSIONS CLOSED

3 February 2023

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#### REPORTING DATE

31 October 2023

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#### COMMITTEE MEMBERSHIP

Senator Janet Rice (Chair)  
Senator Marielle Smith (Deputy Chair)  
Senator Wendy Askew  
Senator Slade Brockman  
Senator Jacinta Nampijinpa Price  
Senator Louise Pratt

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#### COMMITTEE WEBSITE

[www.aph.gov.au/senate\\_ca](http://www.aph.gov.au/senate_ca)

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#### CONTACT THE COMMITTEE

Senate Standing Committees  
on Community Affairs  
PO Box 6100  
Parliament House  
Canberra ACT 2600  
Phone: +61 2 6277 3515  
[community.affairs.sen@aph.gov.au](mailto:community.affairs.sen@aph.gov.au)