



JOINT COMMITTEES

JOINT STANDING COMMITTEE ON FOREIGN AFFAIRS, DEFENCE AND TRADE

Inquiry into the Department of Defence Annual Report 2023-24 48P

**PUBLIC HEARING
Friday 21 November 2025**

**Meeting Room 1
Parliament House, 4 Harvest Terrace, WEST PERTH**

Time	Witness
9.00 am	Austal Defence Australia
9.30 am	Australian Submarine Agency (ASA) Department of Defence
11.30 am	CLOSE