



THE HOUSE OF REPRESENTATIVES

**STANDING COMMITTEE ON CLIMATE CHANGE, ENERGY, ENVIRONMENT AND WATER**

**Inquiry into the transition to electric vehicles**

**PUBLIC HEARING  
Friday 11 October 2024**

**Canberra**

<b>Time</b>	<b>Witness</b>
<i>9.00 am</i>	<i>TBC</i>