



THE HOUSE OF REPRESENTATIVES

**STANDING COMMITTEE ON CLIMATE CHANGE, ENERGY, ENVIRONMENT AND WATER**

**Inquiry into plastic pollution in Australia's oceans and waterways**

**PUBLIC HEARING  
Monday 26 June 2023**

**Adelaide Town Hall  
128 King William Street, Adelaide**

<b>Time</b>	<b>Witness</b>
12.00 pm	<b>AUSMAP - Total Environment Centre</b>
12.45 pm	<b>Academic Roundtable</b>
<i>1.30 pm</i>	<i>Close</i>