

#### JOINT COMMITTEES

## JOINT COMMITTEE OF PUBLIC ACCOUNTS AND AUDIT

# Governance in the stewardship of public resources: Inquiry into Auditor-General's Reports 11, 31, 39 (2019-20) and 2 and 9 (2020-21)

### PUBLIC HEARING Wednesday 14 April 2021

### Committee Room 2R1 via video and teleconference, Parliament House, Canberra

| Time     | Witness   |
|----------|---|
| 9.00 am  | Auditor-General Report 31 (2019-20)—Management of Defence Housing   |
|          | Australia:<br>Australian National Audit Office (Submission 10)  |
|          | <b>Department of Defence</b> (Submission 3)   |
|          | <b>Defence Housing Australia</b> (Submission 3)   |
|          | <b>Department of Finance</b> (Submission 5)   |
| 10.00 am | Auditor-General Report 39 (2019-20)—Implementation of the Commonwealth<br>Scientific and Industrial Research Organisation Property Investment Strategy:<br>Australian National Audit Office (Submission 10) |
|          | <b>Commonwealth Scientific and Industrial Research Organisation</b> (Submission 1)  |
| 11.00 am | Break   |
| 11.15 am | Auditor-General Report 11 (2019-20)—Implementation of the Digital Continuity  |
|          | 2020 Policy:<br>Australian National Audit Office (Submission 10)  |
|          | National Archives of Australia (Submission 6)   |
|          | Attorney-General's Department (Submission 12)   |
|          | Inspector-General of Intelligence and Security (Submission 9)   |
|          | Civil Aviation Safety Authority (Submission 8)  |
| 12.30 pm | Break   |
| 1.15 pm  | Auditor-General Report 2 (2020-21)—Procurement of Strategic Water<br>Entitlements:  |
|          | Australian National Audit Office (Submission 10)  |
|          | <b>Department of Agriculture, Water and the Environment</b> (Submission 2)  |

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| 2.30 pm | Auditor-General Report 9 (2020-21)—Purchase of the 'Leppington Triangle' Land<br>for the Future Development of Western Sydney Airport:<br>Australian National Audit Office (Submission 10) |
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|         | <b>Department of Infrastructure, Transport, Regional Development and</b><br><b>Communications</b> (Submission 4)   |
| 3.30 pm | Close  |