



*Legal Practice Section*

**10 September 2018**

Committee Secretary  
Senate Standing Committees on Environment & Communications  
PO Box 6100  
Parliament House  
CANBERRA ACT 2600

By email: [ec.sen@aph.gov.au](mailto:ec.sen@aph.gov.au)

Dear Sir/Madam

**Submission on Australia's Faunal Extinction Crisis**

Thank you for the opportunity to provide a submission to the Senate Standing Committees on Environment and Communications regarding the Inquiry into *Australia's faunal extinction crisis (the Inquiry)*.

Please find attached the Law Council of Australia's response to this Inquiry.

Please contact Mr John Farrell, Policy Lawyer on \_\_\_\_\_ or at \_\_\_\_\_ in the first instance if you require further information or clarification.

Yours sincerely

**Jonathan Smithers**  
**Chief Executive Officer**