



THE HOUSE OF REPRESENTATIVES

STANDING COMMITTEE ON THE ENVIRONMENT AND ENERGY

Inquiry into the management and use of Commonwealth environmental water

**PUBLIC HEARING
Wednesday 20 June 2018**

**Committee Room 2R2
Parliament House, Canberra**

Time	Witness
10.00 am	Northern Basin Aboriginal Nations Frederick Hooper, Chairperson
10.30 am	Ricegrowers' Association of Australia (<i>Submission 19</i>) Mr Jeremy Mortan, President Mr Neil Bull, Environmental Projects Manager
11.00 am	Close