

## **ECONOMICS REFERENCES COMMITTEE**

## The Commitment to the Senate issued by the Business Council of Australia

## **PUBLIC HEARING** Thursday 26 April 2018

## **Flinders Room** Mantra on Russell, 222 Russell Street, Melbourne

Time	Witness
9.00 am	<b>Dr Janine Dixon</b> (Submission 7)
10.00 am	Grattan Institute (Submission 15)
11.00 am	Break
11.15 am	Per Capita Australia (Submission 8)
12.15 pm	Australian Council of Trade Unions (ACTU) (Submission 5)
1.15 pm	Lunch Break
2.00 pm	Business Council of Australia (BCA) (Submission 10)
	ВНР
	EnergyAustralia
	МУОВ
	Fortescue Metals Group Limited
5.00 pm	Adjournment