



JOINT COMMITTEES

**JOINT STANDING COMMITTEE ON ELECTORAL MATTERS**

**Inquiry into and report on all aspects of the conduct of the 2016 Federal Election and matters related thereto**

**PUBLIC HEARING  
Monday 19 February 2018**

**South Australia Parliament House, North Terrace & King William St  
Old Chamber Meeting Room, Adelaide**

<b>Time</b>	<b>Witness</b>
9.40 am	<b>Conservation Council SA</b> ( <i>Submission 187</i> ) Mr Craig Wilkins, Chief Executive
<b>10.20 am</b>	<b>CLOSE</b>