



THE SENATE

**RURAL AND REGIONAL AFFAIRS AND TRANSPORT REFERENCES COMMITTEE**

**Regulatory requirements that impact on the safe use of Remotely Piloted Aircraft Systems,  
Unmanned Aerial Systems and associated systems.**

**PUBLIC HEARING  
Friday 16 June 2017**

**Stamford Plaza  
Balmoral Room, Level 1, 111 Little Collins St, Melbourne**

| <b>Time</b>     | <b>Witness</b>  |
|-----------------|---|
| 8.30 am         | <b>Australian Association for Unmanned Systems</b> ( <i>Submission 46</i> )<br>Mr Greg Tyrrell, Executive Director<br><br><b>Parrot ANZ Pty Ltd</b> ( <i>Submission 28</i> )<br>Mr Chris Roberts, Managing Director<br><br><b>Aeroeye</b> ( <i>Submission 41</i> )<br>Mr Anthony Marsh, Director / Chief Remote Pilot   |
| 9.30 am         | <b>Model Aeronautical Association of Australia</b> ( <i>Submission 50</i> )<br>Mr Kevin Dodd, Secretary   |
| <b>10.10 am</b> | <b>Break</b>  |
| 10.20 am        | <b>Civil Air Operations Officers Association of Australia</b> ( <i>Submission 21</i> )<br>Mr Thomas McRobert, President<br>Mr David Perks, ATSM Delegate  |
| 11.00 am        | <b>Victorian Department of Environment, Land, Water and Planning</b> ( <i>Submission 75</i> )<br>Mr Brendan Zwanikken, Manager, Aviation Services Unit<br>Mr Liam Fogarty, Director of Regulation and Compliance<br><br><b>Australasian Fire &amp; Emergency Service Authorities Council and National Aerial Firefighting Centre</b> ( <i>Submission 35</i> )<br>Mr Richard Alder, General Manager, National Aerial Firefighting Centre |
| 11.50 am        | <b>Australia Post</b> ( <i>Submission 30</i> )<br>Mr Tien Ti Mak, Chief Technical Officer<br>Mr Bernard Lee, Head of Autonomous Delivery Innovation   |
| <b>12.30 pm</b> | <b>Adjournment</b>  |

Committee Secretary: Jane Thomson  
PO Box 6100, Parliament House Canberra ACT 2600 Tel: +61 2 6277 3511  
Email: [rrat.sen@aph.gov.au](mailto:rrat.sen@aph.gov.au) Internet:

[www.aph.gov.au/Parliamentary Business/Committees/Senate/Rural and Regional Affairs and Transport](http://www.aph.gov.au/Parliamentary_Business/Committees/Senate/Rural_and_Regional_Affairs_and_Transport)