



JOINT COMMITTEES

**JOINT SELECT COMMITTEE ON NORTHERN AUSTRALIA**

**Inquiry into Opportunities for Expanding the Aquaculture Industry in Northern Australia**

**PUBLIC HEARING  
Tuesday 10 November 2015**

**Committee Room 2R2  
Parliament House, Canberra**

<b>Time</b>	<b>Witness</b>
6.00 pm	<b>Great Barrier Reef Marine Park Authority</b> ( <i>Submission 12</i> )
<b>6.40 pm</b>	<i>Close</i>