



JOINT COMMITTEES

**JOINT SELECT COMMITTEE ON NORTHERN AUSTRALIA**

**Inquiry into Opportunities for Expanding the Aquaculture Industry in Northern Australia**

**PUBLIC HEARING  
Tuesday 15 September 2015**

**Committee Room 2R2  
Parliament House, Canberra**

<b>Time</b>	<b>Witness</b>
6.00 pm	<b>Department of Agriculture</b> ( <i>Submission 11</i> )
6.40 pm	<b>Department of Foreign Affairs and Trade &amp; Austrade</b>
<i>7.20 pm</i>	<i>Break</i>
7.40 pm	<b>Department of the Environment</b> ( <i>Submission 21</i> )
8.20 pm	<b>CSIRO</b> ( <i>Submission 17</i> )
<i>9.00 pm</i>	<i>Close</i>