# GOVERNMENT

| PORTFOLIO   | Name              | Principal Adviser | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2 | Chief of Staff 1 | Senior Adviser 1 | Senior Media<br>Adviser 3  | Senior Media<br>Adviser 2  | Senior Media<br>Adviser 1 | Media Adviser                             | Adviser | Assistant Adviser | Exec Assistant/<br>Office Manager | Secretary /<br>Admin Assist | Total |
|---|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|--|--|---------------------------|---|---------|-------------------|-----------------------------------|-----------------------------|-------|
| Prime Minister<br>Minister for the Public Service   | *Mr Morrison      | 3                 |                  | 4                | 17               |                  | 7                |  | 4  |                           |   | 8       | 9                 | 1.9                               |                             | 49.9  |
| Deputy Prime Minister and Minister for Infrastructure, Transport and Regional Development                     | *Mr McCormack     | 1                 |                  | 2                | 2                |                  | 2                |  | 1  | 1                         |   | 4       | 2                 | 1                                 | 2                           | 17    |
| Treasurer<br>(Deputy Leader of the Liberal Party)   | *Mr Frydenberg    | 1                 |                  | 1                | 4                |                  | 2                | i i  |  | 1                         |   | 5       | 3                 | 1                                 | 1                           | 19    |
| Minister for Finance<br>(Vice-President of the Executive Council)<br>(Leader of the Government in the Senate) | *Sen Cormann      | Y                 | 1                | 1                | 4                |                  | 2                |  |  |                           |   | 5       | 3                 | 2                                 | 2                           | 18    |
| Minister for Agriculture<br>(Deputy Leader of The Nationals)  | *Sen McKenzie     |                   | 1                |                  | 1                |                  | 2                |  |  | 1                         |   | 2       | 2                 | 1                                 | 1                           | 11    |
| Minister for Trade, Tourism and Investment (Deputy Leader of the Government in the Senate)                    | *Sen Birmingham   |                   | 1                |                  | 3                |                  | 1                |  | ***************************************  | 1                         |   | 2       | 3                 | 2                                 |                             | 13    |
| Attorney-General<br>Minister for Industrial Relations<br>(Leader of the House)                                | *Mr Porter        | •                 | 1                |                  | 3                |                  | 2                |  |  | 1                         |   | 5       | 2                 | 2                                 | 1                           | 17    |
| Minister for Foreign Affairs<br>Minister for Women  | *Sen Payne        |                   | 1                |                  | 3                |                  | 2                |  |  |                           | 1   | 6       | 1                 | 2                                 | 1                           | 17    |
| Minister for Health<br>Minister Assisting the Prime Minister for the Public Service and Cabinet               | *Mr Hunt          |                   | 1                |                  | 2                |                  | 3                | o de la constante de la consta | Maria Maria managan managan atau   | 1                         | W. C. | 4       | 2                 | 1                                 | 1                           | 15    |
| Minister for Home Affairs   | *Mr Dutton        |                   | 1                |                  | 3                |                  | 1                | 1  |  |                           | 2   | 4       | 4                 | 1                                 | 1                           | 18    |
| Minister for Communications, Cyber Safety and the Arts  | *Mr Fletcher      | 1                 | 1                |                  | 2                |                  | 2                |  |  | 1                         |   | 3       | 1                 | 1                                 | 1                           | 12    |
| Minister for Education  | *Mr Tehan         |                   | 1                |                  | 3                |                  | 2                |  |  |                           |   | 3       | 3                 | 1                                 | 1                           | 14    |
| Minister for Water Resources, Drought, Rural Finance, Natural Disaster and Emergency Management               | *Mr Littleproud 1 | 1                 | 1                |                  | 2                |                  | 1                | and the second   | · ·  |                           |   | 3       | 2                 | 2                                 |                             | 11    |
| Minister for Employment, Skills, Small and Family Business  | *Sen Cash         |                   | 1                |                  | 2                |                  | 2                |  |  |                           |   | 3       | 1                 | 2                                 |                             | 11    |
| Minister for Industry, Science and Technology   | *Mrs Andrews      |                   | 1                |                  | 1                |                  | 2                |  |  | 1                         |   | 2       | 2                 | 1                                 |                             | 10    |
| Minister for Energy and Emissions Reduction   | *Mr Taylor        |                   | 1                |                  | 3                |                  | 1                |  |  |                           |   | 3       | 2                 | 1                                 | 1                           | 12    |
| Minister for Defence  | *Sen Reynolds     |                   | 1                |                  | 3                |                  | 2                |  |  |                           | 1   | 4       | 2                 | 2                                 | 1                           | 16    |
| Minister for Resources and Northern Australia   | *Sen Canavan      |                   | 1                |                  | 2                |                  |                  | 8  |  | 1                         |   | 4       | 3                 | 2                                 | 1                           | 14    |
| Minister for Families and Social Services<br>(Manager of Government Business in the Senate)                   | *Sen Ruston       | 1                 | 1                |                  | 1                |                  | 1                | 1  | And the second s | 1                         |   | 4       | 2                 | 1                                 | 1                           | 12    |
| Minister for the Environment  | *Ms Ley           |                   | 1                |                  | 1                |                  | 2                |  |  | 1                         |   | 3       | 2                 | 1                                 |                             | 11    |

### **GOVERNMENT**

| PORTFOLIO (continued)   | Name  | Principal Adviser  | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2 | Chief of Staff 1 | Senior Adviser 1 | Senior Media<br>Adviser 3 | Senior Media<br>Adviser 2 | Senior Media<br>Adviser 1 | Media Adviser | Adviser | Assistant Adviser | Exec Assistant /<br>Office Manager | Secretary /<br>Admin Assist | Total |
|---|---|--|------------------|------------------|------------------|------------------|------------------|---------------------------|---------------------------|---------------------------|---------------|---------|-------------------|------------------------------------|-----------------------------|-------|
| Minister for the National Disability Insurance Scheme<br>Minister for Government Services                     | *Mr Robert  |  | 1                |                  | 3                |                  | 2                |                           | 4 A                       | 1                         |               | 5       | 1                 | 1                                  | 1                           | 15    |
| Minister for Indigenous Australians   | *Mr Wyatt   |  | 1                |                  | 1                |                  | 1                |                           |                           | 1                         | 1             | 2       | 1                 | 1                                  | 1                           | 10    |
| Minister for Population, Cities and Urban Infrastructure  | *Mr Tudge   |  | 1                |                  | 1                |                  | 2                |                           |                           |                           |               | 2       | 2                 | 1                                  |                             | 9     |
| Minister for Aged Care and Senior Australians<br>Minister for Youth and Sport                                 | Sen Colbeck   |  |                  |                  |                  | 1                | 1                |                           |                           |                           | 1             | 3       | 2                 | 1                                  |                             | 9     |
| Minister for International Development and the Pacific Assistant Defence Minister                             | Mr Hawke  |  |                  |                  | 8                | 1                | 2                |                           |                           |                           | 1             | 3       | 2                 | 1                                  |                             | 10    |
| Minister for Veterans and Defence Personnel (Deputy Leader of the House)                                      | Mr Chester  |  |                  |                  |                  | 1                | 1                |                           |                           |                           | 1             | 3       | 1                 | 1                                  |                             | 8     |
| Minister for Immigration, Citizenship, Migrant Services and Multicultural Affairs                             | Mr Coleman  |  |                  |                  |                  | 1                | 3                |                           |                           |                           | 1             | 3       | 1                 | 1                                  |                             | 10    |
| Minister for Defence Industry   | Ms Price  |  |                  |                  | 1                | 1                |                  |                           |                           |                           | 1             | 2       | 1                 | 1                                  |                             | 7     |
| Assistant Treasurer<br>Minister for Housing   | Mr Sukkar   | A.   |                  |                  |                  | 1                | 1                |                           | To Carbon Control         |                           | 1             | 3       | 1                 | 1                                  |                             | 8     |
| Assistant Trade and Investment Minister Minister for Regional Services, Decentralisation and Local Government | Mr Coulton  | The state of the s |                  |                  |                  | 1                | 2                |                           |                           |                           | 1             | 1       | 1                 | 1                                  |                             | 7     |
| Total for Ministers   | Claredon and controllers or against technical or as any date become | 5  | 20               | 8                | 68               | 7                | 54               | 1                         | 1                         | 12                        | 12            | 104     | 64                | 38.9                               | 16                          | 410.9 |

<sup>\*</sup> Indicates Cabinet Minister

### **GOVERNMENT**

| Assistant Ministers   | Name         | Principal Adviser                              | Chief of Staff 2 | Senior Adviser 3 | Senior Adviser 2               | Chief of Staff 1 | Senior Adviser 1 | Senior Media<br>Adviser 3               | Senior Media<br>Adviser 2  | Senior Media<br>Adviser 1  | Media Adviser           | Adviser | Assistant Adviser | Exec Assistant/<br>Office Manager                         | Secretary /<br>Admin Assist | Total                        |
|---|--------------|--|------------------|------------------|--------------------------------|------------------|------------------|---|--|--|-------------------------|---------|-------------------|---|-----------------------------|------------------------------|
| Assistant Minister for Finance, Charities and Electoral Matters                       | Sen Seselja  |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Road Safety and Freight Transport                              | Mr Buchholz  |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Vocational Education, Training and<br>Apprenticeships          | Mr Irons     |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Children and Families  | Ms Landry    |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister to the Deputy Prime Minister                                       | Mr Gee       |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Regional Development and Territories                           | Ms Marino    |  |                  |                  | 1                              |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Customs, Community Safety and Multicultural Affairs            | Mr Wood      | And the second second                          |                  |                  | Adaptive state of the state of |                  |                  | News and the second                     | To the same of the |  |                         | 1       | 1                 |   | *                           | 2                            |
| Assistant Minister for Community Housing, Homelessness and Community Services         | Mr Howarth   |  |                  |                  |                                |                  |                  | C                                       |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Waste Reduction and Environmental Management                   | Mr Evans     |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 |   |                             | 2                            |
| Assistant Minister for Superannuation, Financial Services and Financial Technology    | Sen Hume     |  |                  |                  |                                |                  |                  |   |  |  | 8                       | 1       | 1                 |   |                             | 2                            |
| Assistant Minister to the Prime Minister and Cabinet                                  | Mr Morton    |  |                  |                  |                                |                  |                  |   |  |  |                         | 2       | 1 2 mm a 10       |   |                             | 2                            |
| Assistant Minister for Forestry and Fisheries Assistant Minister for Regional Tourism | Sen Duniam   |  |                  |                  |                                |                  |                  |   |  |  |                         | 1       | 1                 | P 5005 FROM 10 J. 1000-100-100-100-100-100-100-100-100-10 | 1                           | 2                            |
| Total for Parliamentary Secretaries   | 100          | 0  | 0                | 0                | 0                              | 0                | 0                | 0                                       | 0  | 0  | 0                       | 13      | 11                | 0   | 0                           | 24                           |
| Cabinet Office  | *Mr Morrison | , 1  |                  | 1                |                                | -                | 2                | *************************************** |  | 1  |                         | 1       | 1                 | 1   | ¥                           | 7                            |
| Members and Senators Support Unit   | Mr van Manen |  | 1                |                  | 1                              |                  | 2                |   |  | **************************************   |                         | 5       | 4                 |   |                             | 13                           |
| Special Envoy for the Great Barrier Reef  | Mr Entsch    | ***************************************        |                  |                  | *                              |                  | 1                |   |  | and the same of th |                         | 1       | 1                 |   | 1                           | 2                            |
| Total for Other   |              | 1  | 1                | 1                | 1                              | 0                | 4                | 0                                       | 0  | 0  | 0                       | 7       | 6                 | 1   | 0                           | 22                           |
| SUMMARY   |              | ers - manter (score) escriber es 1 mar - 1 mar |                  |                  |                                | And the same     |                  |   |  |  | at antiques metalogical |         |                   |   |                             | Millione Transport Secondary |
| Total Allocated   |              | 6  | 21               | 9                | 69                             | 7                | 58               | 1                                       | 1  | 12   | 12                      | 124     | 81                | 39.9  | 16                          | 456.9                        |
| Unallocated pool  |              | A-A  |                  | - March          |                                | 979994           |                  |   |  |  |                         |         |                   |   |                             | 0                            |
| TOTAL GOVERNMENT POOL POSITIONS (including Unallocated)                               |              |  |                  |                  |                                |                  | 70               |   |  |  |                         |         |                   |   |                             | 456.9                        |

Notes:

<sup>1. 1</sup> X Secretary Administrative Asst position temporarily reclassified to Executive Asst/Office Manager from 5.8.19. Reverts to Secretary Administrative Asst classification when vacant.

# Opposition

| Name         | Chief of<br>Staff 2                  | Senior<br>Adviser 2              | Senior<br>Adviser 1                | Senior<br>Media<br>Adviser 1  | Media<br>Adviser   | Adviser   | Assistant<br>Adviser   | Executive<br>Assistant   | Secretary /<br>Admin<br>Assist  | Total  |
|--------------|--------------------------------------|----------------------------------|------------------------------------|---|--|---|--|--|---|--|
| Mr Albanese  | 1                                    | 2                                | 10                                 | 2   | 2  | 3   | 8  | 1  | 1   | 30   |
| Mr Marles    | Market Box 1 (Market 1 and 1 and 1   |                                  | 1                                  | 1   | 1  | 3   |  | 1  |   | 7  |
| Sen Wong     |                                      | 1                                | 1                                  | 1   | 1  | 3   |  | 1  |   | 7  |
| Sen Keneally | A CONTRACT SOME IN A CONTRACT        |                                  | 1                                  | S S   |  | 1   | 1  | 1  |   | 3  |
| 4            | W. C. S. D. W. C. C. C.              | 1                                | 7                                  | 4   | 2  | 20  | 7  | 6  | 3   | 49   |
|              | W. 10                                | 1                                |                                    |   |  | 34-000 00000 2 00 00  |  | 1  |   | 1  |
|              | 1                                    | 2                                | 20                                 | 8   | 6  | 30  | 16   | 10   | 4   | 97   |
|              | Mr Albanese<br>Mr Marles<br>Sen Wong | Mr Albanese 1 Mr Marles Sen Wong | Mr Albanese 1 2 Mr Marles Sen Wong | Name         Staff 2         Adviser 2         Adviser 1           Mr Albanese         1         2         10           Mr Marles         1         1           Sen Wong         1         1           Sen Keneally         1         7 | Name         Chief of Staff 2         Senior Adviser 2         Senior Adviser 1         Media Adviser 1           Mr Albanese         1         2         10         2           Mr Marles         1         1         1           Sen Wong         1         1         1           Sen Keneally         1         7         4 | Name         Chief of Staff 2         Senior Adviser 1         Media Adviser 1         Media Adviser 1           Mr Albanese         1         2         10         2         2           Mr Marles         1         1         1         1           Sen Wong         1         1         1         1           Sen Keneally         1         7         4         2 | Name         Chief of Staff 2         Senior Adviser 2         Media Adviser 3         Media Adviser 4         Adviser Adviser 3         Adviser 3         Media Adviser 4         Adviser 3         Adviser 3 | Name         Chief of Staff 2         Senior Adviser 2         Media Adviser 1         Media Adviser Adviser Adviser         Adviser Adviser           Mr Albanese         1         2         10         2         2         3         8           Mr Marles         1         1         1         1         3           Sen Wong         1         1         1         3           Sen Keneally         1         1         1         1           7         4         2         20         7 | Name         Chief of Staff 2         Senior Adviser 2         Media Adviser 3         Media Adviser Adviser Adviser         Adviser Adviser Adviser         Assistant Adviser Adviser         Assistant Adviser Assistant           Mr Albanese         1         2         2         3         8         1           Mr Marles         1         1         1         3         1           Sen Wong         1         1         1         3         1           Sen Keneally         1         1         1         1         1           7         4         2         20         7         6           1         1         1         1         1         1 | Name         Chief of Staff 2         Senior Adviser 2         Senior Adviser 1         Media Adviser 3         Adviser Ad |

# **Recognized Parties**

| Senator or Member   | Name                                    | Adviser | Assistant Adviser | Executive<br>Assistant | Total |
|---|---|---------|-------------------|------------------------|-------|
| Leader of Pauline Hanson's One Nation<br>(Senator for Queensland) | Sen Hanson                              | 2       | 2                 |                        | 4     |
| TOTAL   | *************************************** | 2       | 2                 | 0                      | 4     |

## Whips

| Government Whips                                      | Name         | Adviser | Assistant Adviser  | Exec Assistant /<br>Office Manager | Secretary / Admin<br>Assist | Total |
|---|--------------|---------|--|------------------------------------|-----------------------------|-------|
| Chief Government Whip in the House of Representatives | Mr van Manen | 2       | The state of the s | 1                                  | 1                           | 4     |
| Government Whip in the House of Representatives       | Ms Flint     |         |  | 1                                  |                             | 1     |
| The Nationals' Whip in the House of Representatives   | Mr Drum      | 1       |  | 1                                  |                             | 2     |
| Government Whip in the Senate                         | Sen D Smith  | 1       | 1  | 1                                  |                             | 3     |
| TOTAL   |              | 4       | 1  | 4                                  | 1                           | 10    |

| Opposition Whips                                 | Name         | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin<br>Assist | · Total |
|--|--------------|---------|-------------------|---------------------|-----------------------------|---------|
| Opposition Whips in the House of Representatives | Mr Hayes     | 1       | 2                 |                     | 1                           | 4       |
| Opposition Whips in the Senate                   | Sen Urquhart |         | 1                 | 1                   |                             | 2       |
| TOTAL  |              | 1       | 3                 | 1                   | 1                           | 6       |

| Australian Greens Whip               | Name          | Adviser | Assistant Adviser | Executive Assistant | Secretary / Admin<br>Assist | Total |
|--------------------------------------|---------------|---------|-------------------|---------------------|-----------------------------|-------|
| Leader of the Australian Greens      | Sen Di Natale |         | 1                 |                     |                             | 1     |
| Australian Greens Whip in the Senate | Sen Siewert   |         |                   |                     |                             | 0     |
| TOTAL                                |               | 0       | 1                 | 0                   | 0                           | 1     |

### Australian Greens

| Senator or Member   | Name   | Senior<br>Adviser 1                                 | Adviser  | Assistant Adviser | Executive<br>Assistant   | Total |
|---|--|---|--|-------------------|--|-------|
| Leader of the Australian Greens<br>(Senator for Victoria)       | Sen Di Natale  | 3   | 5  | 6                 | 2  | 16    |
| Deputy Leader of the Australian Greens (Member for Melbourne)   | Mr Bandt   | dien is 2 in meijere untwerzenige zeroprieer in ern | 1  |                   |  | 1     |
| Deputy Leader of the Australian Greens (Senator for Queensland) | Sen Waters   |   |  |                   | Week of the Contraction Wilescone  | - 0   |
| Senator for Western Australia <sup>1</sup>                      | Sen Steele-John  |   | a consideration of the constant of the constan | 1                 | en utalis - Is an idi kinendi tilet i deleti enes tredicis sediretenenti | 1     |
| TOTAL   | A THE CONTRACT OF THE PROPERTY | 3   | 6  | 7                 | 2  | 18    |

<sup>1.</sup> Assistant Adviser position allocated for the life of the 46th Parliament.

## Parliamentarians Not Affiliated with a Major Political Party

| Senator or Member           |              | Adviser | Assistant Adviser | Executive<br>Assistant   | Secretary /<br>Admin Assist | Total |
|-----------------------------|--------------|---------|-------------------|--|-----------------------------|-------|
| Senator for South Australia | Sen Bernardi | 2       | 2                 | Communication (in the communication of the communication of the communication) |                             | 4     |
| Senator for South Australia | Sen Griff    | 2       | 2                 |  |                             | 4     |
| Member for Indi             | Dr Haines    | 2       | 2                 |  |                             | 4     |
| Member for Kennedy          | Mr Katter    | 2       | 2                 |  |                             | 4     |
| Senator for Tasmania        | Sen Lambie   | 2       | 2                 |  |                             | 4     |
| Senator for South Australia | Sen Patrick  | 2       | 2                 |  |                             | 4     |
| Senator for Queensland      | Sen Roberts  | 2       | 2                 |  |                             | 4     |
| Member for Mayo             | Ms Sharkie   | 2       | 2                 |  | 100                         | 4     |
| Member for Warringah        | Ms Steggall  | 2       | 2                 | 3  |                             | 4     |
| Member for Denison          | Mr Wilkie    | 2       | 2                 |  |                             | 4     |
| TOTAL                       |              | 20      | 20                | 0  | 0                           | 40    |

### Former Prime Ministers and Leaders

| Former Prime Minister in Parliament | Senior<br>Adviser 1 | Adviser | Assistant<br>Adviser | Total |
|-------------------------------------|---------------------|---------|----------------------|-------|
| TOTAL                               |                     |         |                      |       |

| Other Former Leaders   | Senior<br>Adviser 1               | Adviser | Assistant<br>Adviser | Total |
|--|-----------------------------------|---------|----------------------|-------|
| Former Leader of the Government in the Senate (Sen Abetz)                |                                   |         | 1                    | 1     |
| Former Leader of The Nationals / Former Deputy Prime Minister (Mr Joyce) | e agree i a company and a company |         | 1                    | 1     |
| Former Leader of the Opposition (Mr Shorten)                             |                                   | 1       | 1                    | 1     |
| TOTAL  | 0                                 | 1       | 2                    | 3     |

| Former Prime Ministers no longer in Parliament | Senior<br>Adviser 2 | Adviser | Assistant<br>Adviser | Executive<br>Assistant | Total |
|--|---------------------|---------|----------------------|------------------------|-------|
| he Hon P J Keating                             |                     | 1       | 1                    | 1                      | 3     |
| he Hon J Howard OM AC                          | 0.00                | 1       | 1                    | 1                      | 3     |
| he Hon J Gillard AC                            |                     | 1       | 1                    | 1                      | 3     |
| he Hon K Rudd                                  |                     | 1       | 1                    | 1                      | 3     |
| he Hon M Turnbull                              |                     | 1       | 1                    | 1                      | 3     |
| The Hon A Abbott MP <sup>1</sup>               | 1                   | 1       | 1                    | 1                      | 4     |
| TOTAL  | 1.                  | 6       | 6                    | 6                      | 19    |

<sup>1.</sup> Senior Adviser 2 position temporarily allocated until 17.05.2020

# **Presiding and Deputy Presiding Officers**

| Presiding Officer or Deputy Presiding Officer        | Name      | Senior<br>Adviser 1 | Adviser | Assistant<br>Adviser | Executive<br>Assistant | Secretary /<br>Admin Assist | Total |
|--|-----------|---------------------|---------|----------------------|------------------------|-----------------------------|-------|
| President of the Senate                              | Sen Ryan  | 1                   | 2       | 2                    | 1                      |                             | 6     |
| Deputy President of the Senate & Chair of Committees | Sen Lines |                     |         | 1                    |                        | 1                           | 1     |
| TOTAL  |           | 1                   | 2       | 3                    | 1                      | 0                           | 7     |

| Presiding Officer or Deputy Presiding Officer           | Name        | Senior<br>Adviser 1 | Adviser | Assistant<br>Adviser | Executive<br>Assistant | Secretary /<br>Admin Assist | Total |
|---|-------------|---------------------|---------|----------------------|------------------------|-----------------------------|-------|
| Speaker of the House of Representatives                 | Mr T Smith  | 1                   | 2       | 1                    | 1                      |                             | 5     |
| Deputy Speaker of the House of Representatives          | Mr Hogan    |                     | 1       |                      | 1                      |                             | 1     |
| Second Deputy Speaker of the House of Representatives * | Mr Mitchell |                     |         |                      |                        | 0.23                        | 0.23  |
| TOTAL   |             | 1                   | 3       | 1                    | 1                      | 0.23                        | 6.23  |

<sup>1.</sup> Position is only available in sitting weeks (establishment for 2019 calculated as 12 sitting weeks for HoR divided by 52.14 weeks)

## Personal Employee Position Variances - Government

### 1 April 2019 to 1 October 2019 (inclusive)

| Classification of position allocated | Allocation<br>as at<br>1 April 2019   | Allocation<br>as at<br>1 October 2019  | Net difference |
|--------------------------------------|---|--|----------------|
| Principal Adviser                    | seller karet in ingesenen differ benkur, yan kemant membih arkakensilan plantari besilatari desebatar desebata<br>B | o destro que transferitario e a mastro a cuesti tra su centra de cuesti de compositorio de com | O              |
| Chief of Staff 2                     | · 21  | 21   | 0              |
| Senior Adviser 3                     | 7   | 9  | 2              |
| Senior Adviser 2                     | 67  | 69   | 2              |
| Chief of Staff 1                     | , 7   | 7  | 0              |
| Senior Adviser 1                     | 49  | 58   | 9              |
| Senior Media Adviser 3               | 0   | 1  | 1              |
| Senior Media Adviser 2               | 2   | 1  | -1             |
| Senior Media Adviser 1               | 14  | 12   | -2             |
| Media Adviser                        | 12  | 12   | 0              |
| Adviser                              | 130   | 124  | -6             |
| Assistant Adviser                    | 80  | 81   | 1              |
| Executive Assistant / Office Manager | 37  | 39.9   | 2.9            |
| Secretary/Administrative Assistant   | 20  | 16   | -4             |
| Consultant                           | . 0   | 0  | 0              |
| Pool (unallocated positions)         | 0   | 0  | 0              |
| Grand Total *                        | 452   | 456.9  | 4.9            |

<sup>\*</sup> Includes positions allocated to Ministers, Assistant Ministers, Special Units, Joint Parliamentary Committees, Special Envoys

### PERSONAL CLASSIFICATIONS AS AT 1 OCTOBER 2019

Where an employee is paid at a higher classification level than the position against which they are held.

| Government              |                                    |                                |
|-------------------------|------------------------------------|--------------------------------|
| PERSONAL CLASSIFICATION | NUMBER OF<br>STAFF<br>@ 1 OCT 2019 | VARIANCE<br>FROM<br>1 APR 2019 |
| TOTAL                   | 0                                  | 0                              |
| Opposition              |                                    |                                |
|                         | NUMBER OF<br>STAFF<br>@ 1 OCT 2019 | VARIANCE<br>FROM<br>1 APR 2019 |
| TOTAL                   |                                    | 0                              |
| Non- Government         |                                    |                                |
| PERSONAL CLASSIFICATION | NUMBER OF<br>STAFF<br>@ 1 OCT 2019 | VARIANCE<br>FROM<br>1 APR 2019 |
| Adviser                 | 1                                  | 0                              |
| TOTAL                   | 1                                  | 0                              |

Senate F&PA Committee

Tabled Document

Inquiry: Surp. ESTIMATES 2019/20

Date / Time. 22/10/20/9; 12:30pm

Witness Name SENATOR CORMANN

Organisation: DEPT. OF FINANCE