## PROCESSED 08 Aug 2022 Registry of Members' Interests

#### REGISTER OF MEMBERS' INTERESTS

## Statement of Registrable Interests 47th Parliament

**Newly elected Members** are to declare interests as at the date of election (21 May 2022) and alterations since the date of election.

| FAMILY NAME (please print) | Ramsey    | C K CE   |
|----------------------------|-----------|----------|
| GIVEN NAMES                | Rowan     | (0,000)  |
| ELECTORAL DIVIS            | SION Grey | STATE SA |

#### **Notes**

- 1. It is suggested that the accompanying Explanatory Notes be read before this statement is completed.
- 2. The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, amended 13 February 1986, 22 October 1986, 30 November 1988, 9 November 1994, 6 November 2003, 13 February 2008 and 19 September 2019. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of 'dependent children' see the introduction to the Explanatory Notes.
- 3. If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.

### 1. List shareholdings in public and private companies (including holding companies) and indicate the name of the company or companies

|                    | Name of company (including holding and subsidiary companies if applicable) |
|--------------------|--|
|                    | ANZ  |
|                    | AFIC   |
|                    | BHP  |
|                    | CYBG   |
|                    | NAB  |
| Self               | QBE  |
|                    | South 32   |
|                    | Telstra  |
|                    | Treasury Wines   |
|                    | Whitefield   |
|                    | Woodside   |
|                    | ANZ  |
|                    | AFIC   |
|                    | ВНР  |
|                    | CYBG   |
| Spanned            | NAB  |
| Spouse/<br>partner | QBE  |
| poil direct        | South 32   |
|                    | Telstra  |
|                    | Treasury Wines   |
|                    | Whitefield   |
|                    | Woodside   |
| Dependent          | Not Applicable   |
| children           | 14.61  |

#### 2. List family and business trusts and nominee companies:

i. in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                    | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               | Ramsey Family Trust           | Agricultural Land       | Joint Beneficiary   |
| Sell               | Barranco                      | Nil Assets              | Joint Beneficiary   |
| Spouse/            | Ramsey Family Trust           | Agricultural Land       | Joint Beneficiary   |
| partner            | Barranco                      | Nil Assets              | Joint Beneficiary   |
| Dependent children | Not Applicable                |                         |                     |

ii. in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust.

|                    | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               | Not Applicable                |                         |                     |
| Spouse/<br>partner | Not Applicable                |                         |                     |
| Dependent children | Not Applicable                |                         |                     |

#### 3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

|                    | Location                 | Purpose for which owned  |
|--------------------|--------------------------|--------------------------|
| Self               | Kimba                    | Agricultural Land        |
|                    | Port Neill               | Beach House              |
|                    | Maylands, Adelaide       | Private Residence        |
|                    | Jamestown                | Private Residence        |
| Spouse/<br>partner | Joint Holdings, as above | Joint Holdings, as above |
| Dependent children | Not Applicable           | 04 55                    |

#### 4. Registered directorships of companies

|                    | Name of company | Activities of company |
|--------------------|-----------------|-----------------------|
| Self               | Barranco        | Nil Assets            |
| Spouse/<br>partner | Barranco        | Nil Assets            |
| Dependent children | Not Applicable  | Prich.                |

#### 5. Partnerships, indicating the nature of the interests and the activities of the partnership

|                    | Name           | Nature of interests | Activities of partnership                                 |
|--------------------|----------------|---------------------|---|
| Self               | RE & TM Ramsey | Joint Holdings      | Farming, real estate. shares in publicly listed companies |
| Spouse/<br>partner | RE & TM Ramsey | Joint Holdings      | Farming, real estate. shares in publicly listed companies |
| Dependent children | Not Applicable |                     |   |

#### 6. Liabilities, indicating the nature of the liability and the creditor concerned

|                    | Nature of liability | Creditor |
|--------------------|---------------------|----------|
| Self               | Not Applicable      |          |
| Spouse/<br>partner | Not Applicable      |          |
| Dependent children | Not Applicable      |          |

#### 7. The nature of any bonds, debentures and like investments

|                    | Type of investment          | Body in which investment is held |
|--------------------|-----------------------------|----------------------------------|
| Self               | Term Deposits Term Deposits | ANZ<br>Bank SA                   |
| Spouse/<br>partner | Term Deposits Term Deposits | ANZ<br>Bank SA                   |
| Dependent children | Not Applicable              | C P. CL                          |

### 8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|                    | Nature of account | Name of bank/institution |
|--------------------|-------------------|--------------------------|
| Self               | Bank Accounts     | ANZ                      |
| Spouse/<br>partner | Bank Accounts     | ANZ                      |
| Dependent children | Not Applicable    | Phi Ch                   |

## 9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

| Nature of any other assets |                           |  |
|----------------------------|---------------------------|--|
| Self                       | Car, Farm Machinery, Boat |  |
| Spouse/<br>partner         | Car, Farm Machinery, Boat |  |
| Dependent children         | Not Applicable            |  |

#### **10.** The nature of any other substantial sources of income (Member's own salary needn't be included)

| Nature of income   |   |       |  |
|--------------------|---|-------|--|
| Self               | Parliamentary Salary Shareholdings - listed elsewhere Bank Interest |       |  |
| Spouse/<br>partner | Shareholdings - Listed elsewhere Farm income Bank Interest          |       |  |
| Dependent children | Not Applicable  | 11/2C |  |

## 11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources. Gifts received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered <u>unless</u> the member judges that an appearance of conflict of interest may be seen to exist

|                    | Details of gifts                       |        |  |
|--------------------|--|--------|--|
| Self               | Qantas Chairmans Lounge<br>Virgin Club | Oracsi |  |
| Spouse/<br>partner | Qantas Chairmans Lounge<br>Virgin Club | A CP   |  |
| Dependent children | Not Applicable                         | Mr. Pr |  |

## 12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

| Details of travel/hospitality |                |  |
|-------------------------------|----------------|--|
| Self                          | Not Applicable |  |
| Spouse/<br>partner            | Not Applicable |  |
| Dependent children            | Not Applicable |  |

## 13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise

| Name of organisation |   |        |
|----------------------|---|--------|
| Self                 | Member: AIR EP Buckleboo Club Kimba and Districts Football and Netball Club Business Port Pirie |        |
| Spouse/<br>partner   | Buckleboo Club Kimba and Districts Football and Netball Club                                    | all'it |
| Dependent children   | Not Applicable  | 16,119 |

## 14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise

| Nature of interests |                |         |
|---------------------|----------------|---------|
| Self                | Not Applicable | 0.00    |
| Spouse/<br>partner  | Not Applicable | al Ph   |
| Dependent children  | Not Applicable | VEI ST. |



## Notification of alteration(s) of interests since dissolution or date of election

**Returning Members** are to declare from the date of dissolution of the House in the 47th Parliament (11 April 2022)

Newly elected Members are to declare from the date of election (21 May 2022)

I wish to notify an alteration of interests as follows:

| ADDITION |         |
|----------|---------|
| Item     | Details |

Item 12. A seat on a return charter flight Adelaide to Whyalla provided by SANTOS - 29th April 2022

| DELETION |         |       |
|----------|---------|-------|
| Item     | Details |       |
|          |         | 2 . 5 |

Signe \_\_\_\_\_\_ Date: 7/08/2022

## PROCESSED 05 Feb 2024 Registry of Members' Interests

## REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS

**47<sup>TH</sup> PARLIAMENT** 

| FAMILY NAME (please print) Ramsey | 20,21    |
|-----------------------------------|----------|
| GIVEN NAMES Rowan                 | OK SE    |
| ELECTORAL DIVISION Grey           | STATE SA |
|                                   |          |

I wish to alter my statement of registrable interests as follows:

| ADDITION<br>Item          | Details  |
|---------------------------|--|
| 12. Travel or hospitality | Aust/W Indies Test, Adelaide, ticket & lunch, courtesy SACA x 2, Fri 19-1-24 |

| DELETION |         |  |
|----------|---------|--|
| Item     | Details |  |
| - A      |         |  |

| Signed: | <b>Date:</b> 05/02/2024 |
|---------|-------------------------|
|         |                         |



# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 47<sup>TH</sup> PARLIAMENT

| FAMILY NAME (please print) | Ramsey    | D) 1/1   |
|----------------------------|-----------|----------|
| GIVEN NAMES                | Rowan     | OK SE    |
| ELECTORAL DIV              | SION Grey | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION                  |  |  |
|---------------------------|--|--|
| Item                      | Details  |  |
| 12. Travel or hospitality | AFL Match Adelaide Oval 2/5/24 - tickets & hospitality x 2 |  |
|                           | Courtesy Max Services                                      |  |

| DELI | ETION    |         |
|------|----------|---------|
| Item |          | Details |
|      | M. N     |         |
|      | The last |         |

Signed: \_\_\_\_\_ Date: 14/05/2024



# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 47<sup>TH</sup> PARLIAMENT

| FAMILY NAME (please print) | Ramsey    | D) 1/1   |
|----------------------------|-----------|----------|
| GIVEN NAMES                | Rowan     | OK SE    |
| ELECTORAL DIVIS            | SION Grey | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION<br>Item          | Details   |
|---------------------------|---|
| 12. Travel or hospitality | Delegation to Morocco 26th Oct - Nov 3, flights and accommodation courtesy of the Moroccan Government x 2 |

| DELETION         |                           |
|------------------|---------------------------|
| Item             | Details                   |
| 3. Real estate   | Sold house - Jamestown SA |
| 1. Shareholdings | CYBG shares disposed of.  |

| Signed: | Date: 19/11/2024 |
|---------|------------------|
|---------|------------------|

## PROCESSED 28 Feb 2025 Registry of Members' Interests

# REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 47<sup>TH</sup> PARLIAMENT

| FAMILY NAME (please print) | Ramsey    | D) All   |
|----------------------------|-----------|----------|
| GIVEN NAMES                | Rowan     | OF SE    |
| ELECTORAL DIVI             | SION Grey | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION<br>Item          | Details  |
|---------------------------|--|
| 12. Travel or hospitality | Return trip to Moomba from Adelaide Airport courtesy of SANTOS 31/1/25 |

| DELETION   |  |  |
|--|--|--|
| Item   | Details  |  |
| MA V   |  |  |
| THE STATE OF THE S |  |  |
|  | a.V.   |  |
|  | The state of the s |  |
|  | Van-   |  |
|  |  |  |
|  |  |  |

**Signed:** \_\_\_\_\_ **Date:** 27/02/2025