

REGISTER OF MEMBERS' INTERESTS

Statement of Registrable Interests 47th Parliament

Newly elected Members are to declare interests as at the date of election (21 May 2022) and alterations since the date of election.

| FAMILY NAME (please print) | Butler | 4 L CO |
|----------------------------|-----------------|----------|
| GIVEN NAMES | Mark | 10.00 |
| ELECTORAL DIV | ISION Hindmarsh | STATE SA |

Notes

- It is suggested that the accompanying Explanatory Notes be read before this statement is completed.
- 2. The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, amended 13 February 1986, 22 October 1986, 30 November 1988, 9 November 1994, 6 November 2003, 13 February 2008 and 19 September 2019. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of 'dependent children' see the introduction to the Explanatory Notes.
- If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.

List shareholdings in public and private companies (including holding companies) and indicate the name of the company or companies

| | Name of company (including holding and subsidiary companies if applicable) | |
|--------------------|--|--|
| Self | Not Applicable | |
| Spouse/ partner | Not Applicable | |
| Dependent children | Not Applicable | |

2. List family and business trusts and nominee companies:

i. in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

| | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self | Not Applicable | 1. | 1,0 |
| Spouse/ partner | Not Applicable | . 0 | 25 |
| Dependent children | Not Applicable | 210 | 1 |

ii. in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust.

| | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self | Not Applicable | m) | |
| Spouse/ partner | Not Applicable | 0 | |
| Dependent children | Not Applicable | | |

3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

| | Location | Purpose for which owned |
|--------------------|-------------------------|-------------------------|
| Self | Grange, South Australia | Investment |
| Spouse/ partner | Grange, South Australia | Investment |
| Dependent children | Not Applicable | |

4. Registered directorships of companies

| | Name of company | Activities of company |
|--------------------|-----------------|-----------------------|
| Self | Not Applicable | |
| Spouse/ partner | Not Applicable | |
| Dependent children | Not Applicable | |

5. Partnerships, indicating the nature of the interests and the activities of the partnership

| | Name | Nature of interests | Activities of partnership |
|--------------------|----------------|---------------------|---------------------------|
| Self | Not Applicable | | 16110 |
| Spouse/ partner | Not Applicable | | SIN |
| Dependent children | Not Applicable | | DO. 71, |

6. Liabilities, indicating the nature of the liability and the creditor concerned

| Nature of liability | Creditor | |
|---------------------------------|--|--|
| Mortgage on investment property | Westpac | |
| Mortgage on investment property | Westpac | |
| Not Applicable | OX | |
| | Mortgage on investment property Mortgage on investment property | Mortgage on investment property Westpac Mortgage on investment property Westpac |

7. The nature of any bonds, debentures and like investments

| | Type of investment | Body in which investment is held |
|--------------------|--------------------|----------------------------------|
| Self | Not Applicable | |
| Spouse/ partner | Not Applicable | |
| Dependent children | Not Applicable | 7 |

8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

| | Nature of account | Name of bank/institution |
|--------------------|-------------------|----------------------------|
| Self | Savings accounts | Bank SA |
| Spouse/ partner | Savings accounts | Westpac, ING and HSBC (UK) |
| Dependent children | Savings accounts | Bank SA |

The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

| | Nature of any other assets |
|--------------------|---|
| Self | Superannuation account with Australian Super |
| Spouse/ partner | Superannuation accounts with Australian Super and PSS |
| Dependent children | Not Applicable |

10. The nature of any other substantial sources of income (Member's own salary needn't be included)

| | Nature of income |
|--------------------|---|
| Self | Not Applicable |
| Spouse/ partner | Engagement as a communications consultant with 89 Degrees East and freelance events work. |
| Dependent children | Not Applicable |

11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources. Gifts received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered <u>unless</u> the member judges that an appearance of conflict of interest may be seen to exist

| | Details of gifts | |
|--------------------|--|--|
| Self | Subscription for Foxtel in electorate office from ASTRA Airport lounge memberships from Qantas and Virgin | |
| Spouse/ partner | Airport lounge membership from Qantas and Virgin | |
| Dependent children | Not Applicable | |

12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

| | Details of travel/hospitality |
|--------------------|-------------------------------|
| Self | Not Applicable |
| Spouse/ partner | Not Applicable |
| Dependent children | Not Applicable |

13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise

| | Name of organisation | |
|--------------------|--|--|
| Self | United Voice; Port Adelaide Football Club; RSL (Semaphore and Port Adelaide Sub-branch); Progressive Left Unions and Sub-branches (PLUS); Australian Labor Party | |
| Spouse/ partner | Not Applicable | |
| Dependent children | Not Applicable | |

14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise

| | Nature of interests |
|--------------------|---|
| Self | Not Applicable |
| Spouse/ partner | My partner is engaged as a communications consultant with 89 Degrees East |
| Dependent children | Not Applicable |

LIAMETE



Notification of alteration(s) of interests since dissolution or date of election

Returning Members are to declare from the date of dissolution of the House in the 47th Parliament (11 April 2022)

Newly elected Members are to declare from the date of election (21 May 2022)

| DDITION | | |
|--|-----------|-----------------|
| em | Details | |
| | | () |
| | | 17.4 |
| ELETION | | |
| em | Details | |
| | 1 | 71 /5" |
| | - 1 | 000 |
| | | 0/0 |
| | · Col | SX. |
| | (V) / | 3 4 |
| | - Mr. | 10 |
| 345 a 10 | 1/2 / | |
| gned: | - 1/2. O. | Date: 8/08/2022 |
| | | |
| | O.V .C.V | |
| | 01/12 | |
| | 01,00 | |
| | | |
| | 1 | |
| the second | | |
| 707/00 | | |
| - F/ARM | V | |
| A STATE OF THE STA | | |
| | J. N. V. | |



47TH PARLIAMENT

| (please print) Butler | | D. G. |
|---------------------------------|--|---|
| GIVEN NAMES Mark | | S S |
| ELECTORAL DIVISION Hindr | marsh | STATE SA |
| wish to alter my statement of i | registrable interests as | follows: |
| ADDITION Item | Details | |
| 11. Gifts | 2 tickets for Mic | d-Winter Ball South Australia from Lion |
| | 65 C | V |
| DELETION Item | Details | |
| 0.00 | 10 | |
| | THE STATE OF THE S | |
| Signed: | - | Date: 23/09/2022 |



47TH PARLIAMENT

| (please print) Butler | | D. D. | |
|-----------------------------------|--|-----------------------------|--|
| GIVEN NAMES Mark | | 08 68 | |
| ELECTORAL DIVISION Hindr | narsh | STATE SA | |
| I wish to alter my statement of i | registrable interests as | follows: | |
| ADDITION Item | Details | | |
| 14. Other interests | Member of a pr | ivate health insurance fund | |
| | 00 C | | |
| DELETION Item | Details | | |
| | . 10 | | |
| | THE STATE OF THE S | | |
| Signed: | | Date: 30/01/2023 | |



47TH PARLIAMENT

| ELECTORAL DIV | 7-1-1-2 | STATE SA |
|-------------------------------|---------|----------|
| GIVEN NAMES | Mark | 63.0 |
| FAMILY NAME (please print) | Butler | 0,91 |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|------------------|---|
| 3. Real estate | Grange, South Australia - Residential |
| 10. Income | Rental income and loss of rent insurance payments for Grange property from January 2022 to March 2023 |

| DELETION Item | Details | |
|------------------|---------|--|
| - TELL | | |

Signed: _____ Date: 17/03/2023



47TH PARLIAMENT

| FAMILY NAME (please print) Butler | D. 71, |
|-----------------------------------|----------|
| GIVEN NAMES Mark | SK 186 |
| ELECTORAL DIVISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details | |
|------------------|--------------------------------|--|
| 11. Gifts | WOMADelaide - 2 x 4 day passes | |

| DELETION Item | Details | |
|------------------|---------|--|
| | - 10 | |

Signed: Date: 17/03/2023



47TH PARLIAMENT

| FAMILY NAME (please print) Butler | D. 71, |
|-----------------------------------|----------|
| GIVEN NAMES Mark | OF 196 |
| ELECTORAL DIVISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|------------------|--|
| 11. Gifts | 2 tickets from the AFL Gather Round - Pt Adelaide v Western Bulldogs |

| DELETION Item | Details | |
|------------------|---------|--|
| | | |

Signed: Date: 18/04/2023



47TH PARLIAMENT

| FAMILY NAME (please print) Butler | D. 71, |
|-----------------------------------|----------|
| GIVEN NAMES Mark | 04 64 |
| ELECTORAL DIVISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details | |
|------------------|--------------------------------|--|
| 10. Income | Spouse - Freelance events work | |

| DELETION Item | Details |
|------------------|--|
| 10. Income | Spouse - Engagement as a communications consultant with 89 Degrees East. |

Signed: Date: 29/06/2023



47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | D. 71, |
|----------------------------|-----------------|----------|
| GIVEN NAMES | Mark | 06 750 |
| ELECTORAL DIV | ISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details | |
|------------------|---------|--|
| | 11110 | |

| DELETION Item | Details |
|---------------------|--|
| 14. Other interests | Spouse - My partner is engaged as a communications consultant with 89 Degrees East |

Signed: Date: 30/06/2023



47TH PARLIAMENT

| FAMILY NAME (please print) Butler | Do Fil. |
|------------------------------------|----------|
| GIVEN NAMES Mark | 06 66 |
| ELECTORAL DIVISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|---------------------------|--|
| 12. Travel or hospitality | Received from Qantas a business class upgrade for a personal flight on 29 July 2023. |

| DELETION Item | Details | |
|------------------|---------|--|
| 1 1 | | |

Signed: Date: 04/08/2023



47TH PARLIAMENT

FAMILY NAME

Butler

| please print) | |
|----------------------------------|--|
| GIVEN NAMES Mark | OK SV |
| ELECTORAL DIVISION Hindm | arsh STATE SA |
| | 19,56, |
| vish to alter my statement of re | egistrable interests as follows: |
| ADDITION Item | Details |
| 11. Gifts | 2 tickets from the AFL - official function and game - Port v GWS |
| | 57 CV |
| DELETION | Details |
| ltem | Details |
| 1 | 1 |
| Fr. | / ` |
| - 7/2 | |
| - X40/37/698/ | E.K. |
| | |
| | IE. |



47TH PARLIAMENT

| ELECTORAL DIVISION Hindmarsh | STATE SA |
|-----------------------------------|----------|
| GIVEN NAMES Mark | |
| FAMILY NAME (please print) Butler | D. 71. |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|---------------------------|--|
| 11. Gifts | Silver turtle paperweight received from the Royal Australian College of General Practitioners |
| 11. Gifts | Bottle of Shiraz Gin received from the Hickinbotham Group |
| 12. Travel or hospitality | Lifetime Platinum Status Membership from Qantas |

| DELETION Item | Details | |
|------------------|---------|--|
| _ 7/4 % A | | |

Signed: Date: 21/11/2023



47TH PARLIAMENT

| GIVEN NAMES Mark ELECTORAL DIVISION Hindmarsh | STATE SA |
|--|----------|
| FAMILY NAME (please print) Butler | ENT. |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details | |
|---------------------------|--|--|
| 12. Travel or hospitality | Luncheon provided by The Advertiser 19 December | |
| 12. Travel or hospitality | McGrath Foundation High Tea and VIP Cricket tickets x 2 - 5 December | |
| 11. Gifts | 2 x VIP tickets Australian Open Men's Final - Tennis Australia | |

| Details | |
|---------|---------|
| | |
| | Details |

Signed: Date: 03/01/2024



47TH PARLIAMENT

| | /ISION Hindmarsh | STATE SA |
|-------------------------------|------------------|----------|
| GIVEN NAMES | Mark | 6 7 60 |
| FAMILY NAME (please print) | Butler | D. G. |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details | |
|---------------------------|--|--|
| 12. Travel or hospitality | Luncheon provided by The Advertiser 19 December | |
| 12. Travel or hospitality | McGrath Foundation High Tea and VIP Cricket tickets x 2 - 5 December | |
| 11. Gifts | 2 x VIP tickets Australian Open Men's Final - Tennis Australia | |

| DELETION | | |
|--------------|---------|--|
| Item | Details | |
| 300 | | |
| T-96 /5/2021 | | |

Signed: _____ Date: 03/01/2024



47TH PARLIAMENT

| (please print) Butler | | D. 6 | |
|------------------------------|--|------------------|--|
| GIVEN NAMES Mark | | 04 54 | |
| ELECTORAL DIVISION Hi | ndmarsh | STATE SA | |
| I wish to alter my statement | of registrable interests as fo | ollows: | |
| ADDITION Item | Details | | |
| 11. Gifts | WOMADelaide 2 | x 4 day passes | |
| | 65 C | Ç | |
| DELETION Item | Details | | |
| 11. 1 | 1/0 | | |
| 75/00 | | | |
| ASSESSED. | THE STATE OF THE S | | |
| Signed: | F | Date: 12/03/2024 | |
| 207-71 | | | |



47TH PARLIAMENT

| (please print) Butler | | D 6 | |
|--------------------------------|--|--------------------------------|--|
| GIVEN NAMES Mark | | OK 150 | |
| ELECTORAL DIVISION Hin | dmarsh | STATE SA | |
| I wish to alter my statement o | of registrable interests as | follows: | |
| ADDITION Item | Details | | |
| 11. Gifts | SA Tourist Com | nmission - 1 day pass LIV Golf | |
| | 55 C | | |
| DELETION Item | Details | | |
| 0.00 | 10 | | |
| | THE STATE OF THE S | | |
| Signed: | | Date: 30/04/2024 | |



47TH PARLIAMENT

| GIVEN NAMES Mark | | Butler | FAMILY NAME (please print) |
|---------------------------------------|--|----------------|-------------------------------|
| OVER HAMES Walk | | Mark | GIVEN NAMES |
| ELECTORAL DIVISION Hindmarsh STATE SA | | SION Hindmarsh | ELECTORAL DIVI |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|--|---------|
| 11. Gifts 2 tickets from the SANFL - official function and game - Port v A | |

| DELETION Item | Details | |
|------------------|---------|--|
| | - 10 | |

Signed: Date: 09/08/2024



47TH PARLIAMENT

| FAMILY NAME (please print) Butler | |
|------------------------------------|----------|
| GIVEN NAMES Mark | OF SEL |
| ELECTORAL DIVISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|------------------|--|
| 11. Gifts | AFL - 2 tickets - Pt Adelaide v Geelong Cats |
| | AFL - 2 tickets - Pt Adelaide v Hawthorn |
| | AFL - 2 tickets - Pt Adelaide v Sydney Swans |

| DELETION | |
|-----------------|---------|
| Item | Details |
| * | |

Signed: _____ Date: 25/09/2024



47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | al all |
|----------------------------|-----------------|----------|
| GIVEN NAMES | Mark | K 1.5% |
| ELECTORAL DIVI | ISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|---------------------------|--|
| 12. Travel or hospitality | Premier of South Australia - Hon Peter Malinauskas MP - 2 x tickets to State Dinner VAILO Adelaide 500 |

| DELETION | | |
|----------|---------|--|
| Item | Details | |
| - A | | |

Signed: _____ Date: 22/11/2024



47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | |
|----------------------------|-----------------|----------|
| GIVEN NAMES | Mark | SE 1 SE |
| ELECTORAL DIVI | ISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|------------------|---|
| 11. Gifts | Cricket Australia - 2 x tickets Australia v India - Adelaide Oval |

| DELETION | | |
|----------|---------|--|
| Item | Details | |
| | | |

Signed: Date: 10/12/2024

47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | a) all |
|----------------------------|----------------|----------|
| GIVEN NAMES | Mark | K 150 |
| ELECTORAL DIVIS | SION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|---------------------------|--|
| 12. Travel or hospitality | Qantas - credited 15,000 Qantas points to Frequent Flyer account due to flight disruption delay Alice Springs-Adelaide |

| DELETION Item | Details | |
|------------------|---------|--|
| | | |

Signed: _____ Date: 19/12/2024

REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS 47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | 60.61 |
|----------------------------|----------------|----------|
| GIVEN NAMES | Mark | SK SK |
| ELECTORAL DIVI | SION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|------------------|--|
| 11. Gifts | Cricket Australia - 2 x tickets to Pink Test - Australia v India Sydney 5.1.25 |

| DELETION Item | Details | |
|------------------|---------|--|
| | | |

Signed: Date: 07/01/2025

PROCESSED 29 Jan 2025 Registry of Members' Interests

REGISTER OF MEMBERS' INTERESTS NOTIFICATION OF ALTERATION(S) OF INTERESTS

47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | 60,611 |
|----------------------------|----------------|----------|
| GIVEN NAMES | Mark | SE 1.5E |
| ELECTORAL DIVI | SION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION Item | Details |
|---------------------------|--|
| 12. Travel or hospitality | Renewed Qantas Chairman's Lounge Membership - Mark Butler MP and Daniela Ritorto |

| DELETION | | |
|----------|---------|--|
| Item | Details | |
| - A | | |

Signed: _____ Date: 28/01/2025

47TH PARLIAMENT

| FAMILY NAME (please print) | Butler | |
|----------------------------|-----------------|----------|
| GIVEN NAMES | Mark | SK SK |
| ELECTORAL DIVI | ISION Hindmarsh | STATE SA |

I wish to alter my statement of registrable interests as follows:

| ADDITION | |
|--|---------------------|
| Item | Details |
| 3. Real estate Residential property in Grange - effective 7 March 2025 | |
| 6. Liabilities | Mortgage - Westpace |

| DELETION Item | Details |
|------------------|---|
| 3. Real estate | Residential property in Grange - effective 1 May 2025 |

Signed: _____ **Date:** 14/03/2025