

# **REGISTER OF MEMBERS' INTERESTS**

### Statement of Registrable Interests 46<sup>th</sup> Parliament

**Returning Members** are to declare interests as at the date of dissolution of the House in the 45th Parliament (11 April 2019) and alterations since the date of dissolution.

Newly elected Members are to declare interests as at the date of election (18 May 2019) and alterations since the date of election.

| FAMILY NAME<br>(please print) | Hastie                 |       |      | 2   | ·QX   |    |
|-------------------------------|------------------------|-------|------|-----|-------|----|
| GIVEN NAMES                   | Andrew                 |       | 1    | 2,0 | S.    |    |
| ELECTORAL DIV                 | I <mark>SION</mark> Ca | nning | Ola. | X   | STATE | WA |
|                               |                        |       | 11   | U   |       |    |

#### Notes

- 1. It is suggested that the accompanying Explanatory Notes be read before this statement is completed.
- 2. The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, amended 13 February 1986, 22 October 1986, 30 November 1988, 9 November 1994, 6 November 2003 and 13 February 2008. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of 'dependent children' see the introduction to the Explanatory Notes.
- 3. If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.

# 1. List shareholdings in public and private companies (including holding companies) and indicate the name of the company or companies

|                    | Name of company (including holding and subsidiary companies if applicable) |  |  |
|--------------------|--|--|--|
| Self               | Not Applicable   |  |  |
| Spouse/<br>partner | Not Applicable   |  |  |
| Dependent children | Not Applicable   |  |  |

#### 2. List family and business trusts and nominee companies:

i. in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                       | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|-----------------------|-------------------------------|-------------------------|---------------------|
| Self                  | Not Applicable                |                         |                     |
| Spouse/<br>partner    | N. W. Hastie Trust            | Family trust            | Beneficiary         |
| Dependent<br>children | Not Applicable                | S. C.                   | 54.                 |

ii. in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust.

|                       | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|-----------------------|-------------------------------|-------------------------|---------------------|
| Self                  | Not Applicable                |                         |                     |
| Spouse/<br>partner    | Not Applicable                | 0                       |                     |
| Dependent<br>children | Not Applicable                |                         |                     |

#### 3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

|                       | Location   | Purpose for which owned |
|-----------------------|--|-------------------------|
| Self                  | Property within the City of Mandurah (with Spouse) | Residential             |
| Spouse/<br>partner    | Property within the City of Mandurah (with Spouse) | Residential             |
| Dependent<br>children | Not Applicable                                     |                         |

#### 4. Registered directorships of companies

|                       | Name of company | Activities of company |
|-----------------------|-----------------|-----------------------|
| Self                  | Not Applicable  |                       |
| Spouse/<br>partner    | Not Applicable  |                       |
| Dependent<br>children | Not Applicable  | 2                     |

#### 5. Partnerships, indicating the nature of the interests and the activities of the partnership

|                       | Name           | Nature of interests | Activities of partnership |
|-----------------------|----------------|---------------------|---------------------------|
| Self                  | Not Applicable |                     |                           |
| Spouse/<br>partner    | Not Applicable |                     | AX'CI                     |
| Dependent<br>children | Not Applicable |                     | 43 4                      |

#### 6. Liabilities, indicating the nature of the liability and the creditor concerned

|                    | Nature of liability                             | Creditor                |
|--------------------|---|-------------------------|
| Self               | Mortgage for Residential Property (with Spouse) | National Australia Bank |
| Spouse/<br>partner | Mortgage for Residential Property (with Spouse) | National Australia Bank |
| Dependent children | Not Applicable                                  | X                       |

#### 7. The nature of any bonds, debentures and like investments

|                    | Type of investment | Body in which investment is held |
|--------------------|--------------------|----------------------------------|
| Self               | Not Applicable     | .0                               |
| Spouse/<br>partner | Not Applicable     |                                  |
| Dependent children | Not Applicable     |                                  |

# 8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|                       | Nature of account  | Name of bank/institution |
|-----------------------|--|--------------------------|
| Self                  | Joint Everyday Account with Spouse                         | National Australia Bank  |
|                       | Individual Everyday Account                                | National Australia Bank  |
| Spouse/<br>partner    | Joint Everyday Account with Spouse National Australia Bank |                          |
| Dependent<br>children | Not Applicable   |                          |

# 9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

|                    | Nature of any other assets             |
|--------------------|--|
| Self               | Superannuation - Military Super (MSBS) |
|                    | Life Insurance with ALI Group          |
| Spouse/            | Superannuation - Australian Super Fund |
| partner            | Life Insurance with ALI Group          |
| Dependent children | Not Applicable                         |

#### 10. The nature of any other substantial sources of income (Member's own salary needn't be included)

|                    |                | Nature of income |
|--------------------|----------------|------------------|
| Self               | Not Applicable |                  |
| Spouse/<br>partner | Not Applicable | 73. 7.3          |
| Dependent children | Not Applicable | Or the           |

11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources. Gifts received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered <u>unless</u> the member judges that an appearance of conflict of interest may be seen to exist

|                       | Details of gifts   |
|-----------------------|--|
| Self                  | Complimentary Foxtel Subscription in the Electorate Office provided by ASTRA   |
|                       | Honorarium for my participation in the Boston, Melbourne, Oxford, Vancouver Conversazioni or Culture and Society in Melbourne. I was guest speaker for their 2018 event.   |
| Spouse/<br>partner    | Not Applicable   |
| Dependent<br>children | Not Applicable   |
| T.                    | A REAL PROPERTY OF THE REAL PR |

# 12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

|                    | Details of travel/hospitality  |
|--------------------|--|
| Self               | Virgin The Club Membership (including Velocity Platinum Status)  |
|                    | QANTAS Chairman's Lounge Membership  |
|                    | Reimbursement of family return economy class flights from Perth to Melbourne for the purpose of the Boston, Melbourne, Oxford, Vancouver Conversazioni on Culture and Society. I was a guest speaker for a 2018 event.   |
|                    | Hospitality in the form of return flights to Sydney, accommodation and transport for the purpose of the Pacific Equity Partners 2018 Annual Investor Meeting. I participated in a forum with AFR Journalist Jennifer Hewitt and Former Deputy Prime Minister John Anderson   |
|                    | A member of my staff was provided the opportunity to take part in the 2017 Joshua Berger Family Fellowship program. Flights, accommodation, transport and meals were covered by the program which was conducted jointly by the New South Wales Jewish Board of Deputies and the Executive Council of Australian Jewry Inc. |
|                    | Hospitality in the form of flights, accommodation, most consumables and transport from the Australian/Israel and Jewish Affairs Council (AIJAC) through the Rambam Israel Fellowship program to attend the Coalition MP Study Group Visit to Israel in 2017.   |
|                    | Reimbursement of flight costs from Soldier On Australia in order to fundraise and take part in the 2017 Pollie Pedal   |
|                    | Provided Complimentary Airport Parking from Perth Airport (2016).  |
|                    | Hospitality in the form of economy class flgiths from Perth to Honolulu from the Australian Americal Leadership Dialouge to attend the 2016 Honolulu Dialouge.   |
|                    | Hospitality in the form of return business flights and accommodation from the Konrad-Adenauer<br>Siftung and Henry Jackson Society in order to participate in their London conference on Chinese and<br>Russian Hybrid Warfare (24-28 June 2019).  |
| Spouse/<br>partner | Virgin The Club Membership (including Velocity Platinum Status)  |
|                    | QANTAS Chairman's Lounge Membership  |
| Dependent children | Not Applicable   |



13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise

|                       | Name of organisation                                 |
|-----------------------|--|
| Self                  | Port Bouvard Surf Life Saving Club: Honorary Member  |
|                       | Peel Thunderbirds: Number 3 Ticket Holder            |
|                       | Rotary Club of Mandurah: Honorary Member             |
|                       | Mandurah Offshore Fishing and Sailing Club: Patron   |
|                       | Gloucester Park Harness Racing Club: Honorary Member |
|                       | Pinjarra Harness Racing Club: Patron                 |
|                       | Port Bouvard Pistol and Small Bore Rife Club: Patron |
|                       | Surf Life Saving WA: Vice Patron                     |
|                       | Peel Presbyterian Church Mandurah                    |
| Spouse/<br>partner    | Not Applicable                                       |
| Dependent<br>children | Not Applicable                                       |

# 14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise

|                       |                | Nature of interests |
|-----------------------|----------------|---------------------|
| Self                  | Not Applicable | OL. C.              |
| Spouse/<br>partner    | Not Applicable | PLOX                |
| Dependent<br>children | Not Applicable | avier               |



# Notification of alteration(s) of interests since dissolution or date of election

**Returning Members** are to declare from the date of dissolution of the House in the 45th Parliament (11 April 2019)

Newly elected Members are to declare from the date of election (18 May 2019)

| I wish to notify an altera | tion of interests as follows: | y, va          |
|----------------------------|-------------------------------|----------------|
| ADDITION<br>Item           | Details                       |                |
|                            |                               | P. KA.         |
| DELETION<br>Item           | Details                       |                |
| Signed:                    |                               | te: 30/07/2019 |
| Str.                       | PARUSE                        |                |
|                            | R.A.L.                        |                |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

# **46<sup>TH</sup> PARLIAMENT**



| ADDITION<br>Item          | Details  |
|---------------------------|--|
| 12. Travel or hospitality | Hospitality at the Australian American Leadership Dialogue Forum 2019 in Perth |

| DELETION<br>Item  | Details          |
|-------------------|------------------|
|                   | LV<br>LV         |
| Stall A           |                  |
| Y AND Y           |                  |
| The second second |                  |
| Signed:           | Date: 21/08/2019 |
|                   |                  |
| - TARK            |                  |



# **REGISTER OF MEMBERS' INTERESTS**

### **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

### **46<sup>TH</sup> PARLIAMENT**



| ADDITION<br>Item          | Details   |
|---------------------------|---|
| 12. Travel or hospitality | Hospitality at the Australian American Leadership Dialogue (AALD) 2019<br>Honolulu Leadership Dialogue. |

| DELETION<br>Item | Details          |
|------------------|------------------|
|                  | 2 C              |
| Real V           |                  |
|                  |                  |
|                  |                  |
| Signed:          | Date: 29/10/2019 |
|                  |                  |
| - MAR            |                  |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

### **46<sup>TH</sup> PARLIAMENT**

| FAMILY NAME<br>(please print) Hastie | A.       |
|--------------------------------------|----------|
| GIVEN NAMES Andrew                   | OY LSY   |
| ELECTORAL DIVISION Canning           | STATE WA |
|                                      |          |

| Details  |
|--|
| Hospitality, return flights, accommodation and registration fees from the<br>Australian Strategic Policy Institute for the ASPI-BESA 2019 Beersheba<br>Dialogue in Israel. |
|  |

| Details                 |
|-------------------------|
|                         |
|                         |
|                         |
|                         |
| <b>Date:</b> 18/11/2019 |
|                         |
|                         |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

| <b>FAMILY NAME</b> (please print) | Hastie                 |                             | As A.            |
|-----------------------------------|------------------------|-----------------------------|------------------|
| GIVEN NAMES                       | Andrew                 |                             | 04.25V           |
| ELECTORAL DIVI                    | SION Canning           |                             | STATE WA         |
| I wish to alter my                | statement of registrat | ble interests as follows:   | ALX.             |
| ADDITION<br>Item                  |                        | Details                     |                  |
| 13. Memberships                   |                        | Friends of Israel WA: Patro | on               |
|                                   | 1                      | 2V CV                       |                  |
| DELETION<br>Item                  |                        | Details                     |                  |
|                                   |                        |                             |                  |
| Signed:                           | Ser it                 |                             | Date: 20/12/2019 |
| 1500                              | 11                     |                             |                  |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

| <b>FAMILY NAME</b> (please print) | Hastie                 | 193 A .                                 |
|-----------------------------------|------------------------|---|
| GIVEN NAMES                       | Andrew                 | OY USY                                  |
| ELECTORAL DIVI                    | SION Canning           | STATE WA                                |
| I wish to alter my                | statement of registrab | le interests as follows:                |
| ADDITION                          |                        |   |
| Item                              |                        | Details                                 |
| 13. Memberships                   |                        | Atlantic Council, Free World Commission |
|                                   |                        |   |
| DELETION                          |                        |   |
| Item                              |                        | Details                                 |
|                                   | - I                    | .0.                                     |
| State of the second               |                        |   |
| Signed:                           |                        | Date: 14/03/2020                        |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

| <b>FAMILY NAME</b> (please print) | Hastie                 | 1 AS A  |
|-----------------------------------|------------------------|---|
| GIVEN NAMES                       | Andrew                 | OY 25V  |
| ELECTORAL DIVI                    | SION Canning           | STATE WA  |
| I wish to alter my                | statement of registral | ble interests as follows:                                   |
| ADDITION<br>Item                  |                        | Details   |
| 13. Memberships                   |                        | Australian co-chair - Inter-Parliamentary Alliance on China |
|                                   |                        |   |
| DELETION<br>Item                  |                        | Details   |
|                                   | R                      |   |
| Signed:                           | ST.                    | Date: 30/06/2020  |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

| FAMILY NAME<br>(please print) | Hastie   | 454                     |
|-------------------------------|--|-------------------------|
| GIVEN NAMES                   | Andrew   | OY 25                   |
| ELECTORAL DIVIS               | SION Canning                                   | STATE WA                |
| I wish to alter my s          | statement of registrable interests as follows: | LY.                     |
| ADDITION<br>Item              | Details  |                         |
| 13. Memberships               | Membership at the Mandura                      | ah Country Club         |
|                               | ov vv  |                         |
| DELETION<br>Item              | Details  |                         |
| Signed:                       | R HO   | <b>Date:</b> 14/09/2020 |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

# **46<sup>TH</sup> PARLIAMENT**

| <b>FAMILY NAME</b> (please print) | Hastie                 | As A                                    |
|-----------------------------------|------------------------|---|
| GIVEN NAMES                       | Andrew                 | OY LSV                                  |
| ELECTORAL DIVI                    | SION Canning           | STATE WA                                |
| I wish to alter my s              | statement of registrat | ole interests as follows:               |
| ADDITION                          |                        |   |
| Item                              |                        | Details                                 |
| 13. Memberships                   |                        | Pinjarra Race Club- Honorary Membership |
|                                   |                        |   |
| DELETION                          |                        |   |
| Item                              |                        | Details                                 |
|                                   | - Y                    | .0                                      |
|                                   |                        |   |

Signed:

Date: 23/09/2020



PROCESSED 02 Feb 2021 Registry of Members' Interests

PARLIAMENT OF AUSTRALIA HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS**

# NOTIFICATION OF ALTERATION(S) OF INTERESTS

| FAMILY NAME<br>(please print) | Hastie   |
|-------------------------------|--|
| GIVEN NAMES                   | Andrew   |
| ELECTORAL DIVI                | SION Canning STATE WA                          |
| I wish to alter my s          | statement of registrable interests as follows: |
| ADDITION<br>Item              | Details  |
|                               |  |
|                               |  |
| DELETION<br>Item              | Details  |
|                               | Delans   |
| 13. Memberships               | Pinjarra Harness Racing Club: Patron           |
|                               |  |



PROCESSED 15 Feb 2021 Registry of Members' Interests

PARLIAMENT OF AUSTRALIA HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

| <b>FAMILY NAME</b> (please print) | Hastie                 | 1 A S   |
|-----------------------------------|------------------------|---|
| GIVEN NAMES                       | Andrew                 | OY LSV  |
| ELECTORAL DIVI                    | SION Canning           | STATE WA  |
| I wish to alter my s              | statement of registrat | ble interests as follows:                                   |
| ADDITION<br>Item                  |                        | Details   |
|                                   |                        |   |
| DELETION<br>Item                  |                        | Details   |
| 13. Memberships                   |                        | Atlantic Council, Free World Commission                     |
| 13. Memberships                   |                        | Australian co-chair - Inter-Parliamentary Alliance on China |
|                                   |                        |   |
| Signed:                           | Sale in                | Date: 12/02/2021  |



# **REGISTER OF MEMBERS' INTERESTS**

# **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

#### **46<sup>TH</sup> PARLIAMENT**

| FAMILY NAME<br>(please print) Hastie | , P. P.  |
|--------------------------------------|----------|
| GIVEN NAMES Andrew                   | 0× 254   |
| ELECTORAL DIVISION Canning           | STATE WA |
|                                      |          |

| ADDITION<br>Item | Details   |
|------------------|---|
| 13. Memberships  | Military Brotherhood Motorcycle Club, Peel Branch: Patron |
| 13. Memberships  | Peel and Districts Gun Club                               |
| 13. Memberships  | Rotary Club of Pinjarra: Honorary Member                  |
| 13. Memberships  | West Australia Rifle Association: Honorary Vice Patron    |

| DELETION<br>Item | Details          |
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|                  |                  |
| A COLORINA       |                  |
|                  |                  |
| Signed:          | Date: 21/10/2021 |



PROCESSED 17 Nov 2021 Registry of Members' Interests

Y F

PARLIAMENT OF AUSTRALIA HOUSE OF REPRESENTATIVES

# **REGISTER OF MEMBERS' INTERESTS**

### **NOTIFICATION OF ALTERATION(S) OF INTERESTS**

### **46<sup>TH</sup> PARLIAMENT**

| FAMILY NAME<br>(please print) Hastie | 2) All   |
|--------------------------------------|----------|
| GIVEN NAMES Andrew                   | 4.54     |
| ELECTORAL DIVISION Canning           | STATE WA |
|                                      | 10.11    |

| ADDITION<br>Item | Details   |
|------------------|---|
| 11. Gifts        | In relation to a future legal proceeding to be heard in the Supreme Court<br>of Western Australia, legal advice and representation is being provided<br>by the Nine group of companies. |

| DELETION<br>Item | Details  |                  |  |
|------------------|----------|------------------|--|
| Str.             |          |                  |  |
|                  |          |                  |  |
|                  | NUL-     |                  |  |
|                  | Manatare |                  |  |
| Signed:          |          | Date: 16/11/2021 |  |
| - TRACE          | -        |                  |  |
|                  |          |                  |  |