



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

PROCESSED 30 Jul 2019

Registry of Members' Interests

## REGISTER OF MEMBERS' INTERESTS

### Statement of Registrable Interests 46<sup>th</sup> Parliament

**Returning Members** are to declare interests as at the date of dissolution of the House in the 45th Parliament (11 April 2019) and alterations since the date of dissolution.

**Newly elected Members** are to declare interests as at the date of election (18 May 2019) and alterations since the date of election.

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

#### Notes

1. It is suggested that the accompanying Explanatory Notes be read before this statement is completed.
2. The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, amended 13 February 1986, 22 October 1986, 30 November 1988, 9 November 1994, 6 November 2003 and 13 February 2008. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of 'dependent children' see the introduction to the Explanatory Notes.
3. If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.

**1. List shareholdings in public and private companies (including holding companies) and indicate the name of the company or companies**

| Name of company (including holding and subsidiary companies if applicable) |                       |
|--|-----------------------|
| Self   | APIAM ANIMAL HEALTH   |
| Spouse/<br>partner   | Select Harvest        |
|  | Avenira<br>Wesfarmers |
| Dependent children   | Not Applicable        |

**2. List family and business trusts and nominee companies:**

- i. in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                    | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               | DAMIAN DRUM FAMILY TRUST      | SAVINGS ACCOUNT         | SELF                |
| Spouse/<br>partner | Not Applicable                |                         |                     |
| Dependent children | Not Applicable                |                         |                     |

- ii. in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust.

|                    | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               | Not Applicable                |                         |                     |
| Spouse/<br>partner | Not Applicable                |                         |                     |
| Dependent children | Not Applicable                |                         |                     |

**3. Real estate, including the location (suburb or area only) and the purpose for which it is owned**

|                               | <b>Location</b>  | <b>Purpose for which owned</b>        |
|-------------------------------|--|---------------------------------------|
| <b>Self</b>                   | INDUSTRIAL LAND IN (50% OWNERSHIP)<br>HOOPERS CROSSING | LAND IS TENANTED AND RENT IS RECEIVED |
|                               | SPRING STREET, MELBOURNE                               | RESIDENTIAL APARTMENT                 |
|                               | RESIDENTIAL UNIT (50% OWNERSHIP)<br>KINGSTON ACT       | RESIDENTIAL APARTMENT                 |
|                               | RESIDENCE IN KIALLA VICTORIA JOINT<br>NAME WITH SPOUSE | RESIDENTIAL HOME                      |
| <b>Spouse/<br/>partner</b>    | HOUSE IN KIALLA IN JOINT NAME WITH<br>MEMBER           | RESIDENTIAL HOME                      |
|                               | HOUSE IN BARWON HEADS                                  | TENANTED AND RENT IS RECEIVED         |
| <b>Dependent<br/>children</b> | Not Applicable   |                                       |

**4. Registered directorships of companies**

|                               | <b>Name of company</b>              | <b>Activities of company</b>        |
|-------------------------------|-------------------------------------|-------------------------------------|
| <b>Self</b>                   | Not Applicable                      |                                     |
| <b>Spouse/<br/>partner</b>    | DIRECTOR - PATHWAYS TO CARE Pty Ltd | NDIS PROVIDER - DISABILITY SERVICES |
| <b>Dependent<br/>children</b> | Not Applicable                      |                                     |

**5. Partnerships, indicating the nature of the interests and the activities of the partnership**

|                               | <b>Name</b>    | <b>Nature of interests</b> | <b>Activities of partnership</b> |
|-------------------------------|----------------|----------------------------|----------------------------------|
| <b>Self</b>                   | Not Applicable |                            |                                  |
| <b>Spouse/<br/>partner</b>    | Not Applicable |                            |                                  |
| <b>Dependent<br/>children</b> | Not Applicable |                            |                                  |

**6. Liabilities, indicating the nature of the liability and the creditor concerned**

|                               | <b>Nature of liability</b>                  | <b>Creditor</b>           |
|-------------------------------|---|---------------------------|
| <b>Self</b>                   | Loans against real estate listed in point 3 | Bendgio and Adelaide Bank |
| <b>Spouse/<br/>partner</b>    | Loans against real estate listed in point 3 | Bendgio and Adelaide Bank |
| <b>Dependent<br/>children</b> | Not Applicable                              |                           |

**7. The nature of any bonds, debentures and like investments**

|                       | Type of investment | Body in which investment is held |
|-----------------------|--------------------|----------------------------------|
| Self                  | Not Applicable     |                                  |
| Spouse/<br>partner    | Not Applicable     |                                  |
| Dependent<br>children | Not Applicable     |                                  |

**8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned**

|                       | Nature of account          | Name of bank/institution  |
|-----------------------|----------------------------|---|
| Self                  | VARIOUS OPERATING ACCOUNTS | Bendgio and Adelaide Bank and Westpac                                 |
| Spouse/<br>partner    | VARIOUS OPERATING ACCOUNTS | Commonwealth Bank of Australia, Bendgio and Adelaide Bank and Westpac |
| Dependent<br>children | Not Applicable             |   |

**9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500**

|                       | Nature of any other assets  |
|-----------------------|---|
| Self                  | Caravan permanently parked at Barwon Heads on an annual agreement |
| Spouse/<br>partner    | Not Applicable  |
| Dependent<br>children | Not Applicable  |

**10. The nature of any other substantial sources of income (Member's own salary needn't be included)**

|                       | Nature of income             |
|-----------------------|------------------------------|
| Self                  | Superannuation Payment       |
| Spouse/<br>partner    | Wage received as per point 4 |
| Dependent<br>children | Not Applicable               |

**11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources.** Gifts received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered **unless** the member judges that **an appearance of conflict of interest may be seen to exist**

|                    | Details of gifts |
|--------------------|------------------|
| Self               | Not Applicable   |
| Spouse/<br>partner | Not Applicable   |
| Dependent          | Not Applicable   |

| Details of gifts |  |
|------------------|--|
| children         |  |

**12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300**

| Details of travel/hospitality |                |
|-------------------------------|----------------|
| Self                          | Not Applicable |
| Spouse/<br>partner            | Not Applicable |
| Dependent<br>children         | Not Applicable |

**13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise**

| Name of organisation  |  |
|-----------------------|--|
| Self                  | QANTAS CHAIRMAN'S LOUNGE MEMBERSHIP - (GIFT)<br>VIRGIN - THE CLUB - MEMBERSHIP (GIFT)<br>SHEPPARTON GOLF CLUB MEMBERSHIP (PAID)<br>GEELONG FOOTBALL CLUB PAST PLAYERS (PAID)<br>BARWON HEADS GOLD CLUB MEMBERSHIP (PROVISIONAL) (PAID) |
| Spouse/<br>partner    | QANTAS CHAIRMAN'S LOUNGE MEMBERSHIP - (GIFT)<br>VIRGIN - THE CLUB - MEMBERSHIP (GIFT)  |
| Dependent<br>children | Not Applicable   |

**14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise**

| Nature of interests   |                                      |
|-----------------------|--------------------------------------|
| Self                  | MINOR SHARE IN RACEHORSES/ SYNDICATE |
| Spouse/<br>partner    | Not Applicable                       |
| Dependent<br>children | Not Applicable                       |

## Notification of alteration(s) of interests since dissolution or date of election

**Returning Members** are to declare from the date of dissolution  
of the House in the 45th Parliament (11 April 2019)

**Newly elected Members** are to declare from the date of election (18 May 2019)

I wish to notify an alteration of interests as follows:

| ADDITION | Details |
|----------|---------|
| Item     |         |

| DELETION | Details |
|----------|---------|
| Item     |         |

Signed: \_\_\_\_\_

Date: 30/07/2019





PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**REGISTER OF MEMBERS' INTERESTS**  
**NOTIFICATION OF ALTERATION(S) OF INTERESTS**  
**46<sup>TH</sup> PARLIAMENT**

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| <b>ADDITION</b><br>Item   | <b>Details</b>   |
|---------------------------|--|
| 12. Travel or hospitality | Tickets for member and spouse to attend the evening session of the 2020 Australia Open on January 22th 2020 and the mens final on February 2nd 2020. |

| <b>DELETION</b><br>Item | <b>Details</b> |
|-------------------------|----------------|
|-------------------------|----------------|

Signed: \_\_\_\_\_

Date: 12/02/2020



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED 12 Feb 2020**  
**Registry of Members' Interests**

**REGISTER OF MEMBERS' INTERESTS**  
**NOTIFICATION OF ALTERATION(S) OF INTERESTS**  
**46<sup>TH</sup> PARLIAMENT**

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| <b>ADDITION</b><br>Item   | <b>Details</b>  |
|---------------------------|---|
| 12. Travel or hospitality | Entrance to Derby Day 2019 held 2.11.2019 and hospitality at Flemington racecourse for member and Spouse.<br><br>Annual entrance ticket for member only provided by Racing Victoria |

| <b>DELETION</b><br>Item | <b>Details</b> |
|-------------------------|----------------|
|-------------------------|----------------|

Signed: \_\_\_\_\_

Date: 12/02/2020





PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED 12 Feb 2020**  
**Registry of Members' Interests**

# REGISTER OF MEMBERS' INTERESTS

## NOTIFICATION OF ALTERATION(S) OF INTERESTS

### 46<sup>TH</sup> PARLIAMENT

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| ADDITION                  |  |
|---------------------------|--|
| Item                      | Details  |
| 12. Travel or hospitality | Tickets for member and spouse to attend the evening session on Wednesday January 22, 2020 of The Australian Open.<br>Tickets for member and spouse to attend The Australian Open Mens Final Sunday February 2nd 2020 including accomodation. |

| DELETION |         |
|----------|---------|
| Item     | Details |
|          |         |

Signed: \_\_\_\_\_

Date: 12/02/2020



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED 17 Mar 2020**  
**Registry of Members' Interests**

# REGISTER OF MEMBERS' INTERESTS

## NOTIFICATION OF ALTERATION(S) OF INTERESTS

### 46<sup>TH</sup> PARLIAMENT

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| ADDITION  |  |
|-----------|--|
| Item      | Details  |
| 11. Gifts | Provision of Annual Foxtel subscripton and inital installtion of service into electorate office. |

| DELETION |         |
|----------|---------|
| Item     | Details |
|          |         |

Signed: \_\_\_\_\_

Date: 11/03/2020



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED** 22 Jun 2021  
Registry of Members' Interests

# REGISTER OF MEMBERS' INTERESTS

## NOTIFICATION OF ALTERATION(S) OF INTERESTS

### 46<sup>TH</sup> PARLIAMENT

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| <b>ADDITION</b>           |   |
|---------------------------|---|
| <b>Item</b>               | <b>Details</b>  |
| 12. Travel or hospitality | Attendance at races in Sydney hosted by Tabcorp in 2021 |

| <b>DELETION</b> |                |
|-----------------|----------------|
| <b>Item</b>     | <b>Details</b> |

Signed: \_\_\_\_\_

Date: 22/06/2021



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED** 29 Nov 2021  
Registry of Members' Interests

**REGISTER OF MEMBERS' INTERESTS**  
**NOTIFICATION OF ALTERATION(S) OF INTERESTS**  
**46<sup>TH</sup> PARLIAMENT**

|                                      |          |              |          |
|--------------------------------------|----------|--------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |              |          |
| <b>GIVEN NAMES</b>                   | Damian   |              |          |
| <b>ELECTORAL DIVISION</b>            | Nicholls | <b>STATE</b> | Victoria |

I wish to alter my statement of registrable interests as follows:

| <b>ADDITION</b>           |  |
|---------------------------|--|
| <b>Item</b>               | <b>Details</b>   |
| 12. Travel or hospitality | Travel, accommodation and hospitality to attend the Australia - UK Conservative Delegation – COP26 from 7-17th November 2021 |

| <b>DELETION</b> |                |
|-----------------|----------------|
| <b>Item</b>     | <b>Details</b> |

Signed: \_\_\_\_\_

Date: 24/11/2021



PARLIAMENT OF AUSTRALIA  
HOUSE OF REPRESENTATIVES

**PROCESSED** 02 Feb 2022  
Registry of Members' Interests

# REGISTER OF MEMBERS' INTERESTS

## NOTIFICATION OF ALTERATION(S) OF INTERESTS

### 46<sup>TH</sup> PARLIAMENT

|                                      |          |
|--------------------------------------|----------|
| <b>FAMILY NAME</b><br>(please print) | Drum     |
| <b>GIVEN NAMES</b>                   | Damian   |
| <b>ELECTORAL DIVISION</b>            | Nicholls |
| <b>STATE</b>                         | Victoria |

I wish to alter my statement of registrable interests as follows:

| ADDITION                  |   |
|---------------------------|---|
| Item                      | Details   |
| 12. Travel or hospitality | Attendance at the Australian Open Tennis for MP and family including ticketing and hospitality provided by Assumption College |
| 11. Gifts                 | Annual Foxtel subscription in the EO  |

| DELETION |         |
|----------|---------|
| Item     | Details |
|          |         |

Signed: \_\_\_\_\_

Date: 02/02/2022