

## To the Registrar of Members' Interests

Scamps

**FAMILY NAME** 

## Statement for Members' Training Program Register

GIVEN NAMES Sophie		
ELECTORAL DIVISION	Mackellar	STATE NSW
Declaration under paragraph (1) of the resolution adopted on 29 November 2021		
I have undertaken the Safe and Respectful Workplaces Training Program administered by the Department of Finance.		
Date of Training Program: 11 November 2022		
Signed:		Date: 2 March 2023

## **Notes**

- 1. The requirement to make this statement is contained in a resolution adopted by the House of Representatives on 29 November 2021.
- 2. Signed statements should be emailed to Members.Interests.Reps@aph.gov.au.

