

1954-1957

STATUTORY DECLARATION

TO ALL WHOM IT CONCERNS:

I *Frederick George HARNOW* of Helmscott *Barren* ~~Helmscott~~
do SOLEMNLY DECLARE that

Castledare and Clontarf were not the "home sweet homes" they were made out to be for a lot of little boys in the care of the Christian Brothers there. I was there and my nick-name was "The Wild Man of Borneo".

I was not an orphan, I was a fee-paying student there - I spent two years at Castledare and one year in Clontarf. Due to my age I was first placed in Year 3 for one year then pushed into Year 4 at Castledare before being pushed into Year 4 at Clontarf. The education they gave me was zero.

Regarding food:

It was not fair to describe the slops we got to eat there most of the time as "food". It was not uncommon for us boys to steal bread and honey when we could get our hands on it, we ate handfuls of bran and pollard which we pinched from the dairy. The only good feed we ever had was when we went out with a family for the day, and even when we came home with biscuits or chocolates, in most cases it would be confiscated by the Brothers. I will never forget when we used to go to Mills and Wares to pick up rejected biscuits and cakes, we poor hungry boys would all "pig-out" on it on the way back to school, if we were caught we were given a hiding. Another method to fill empty tummies was by way of catching Jilgees, little fish and black Cockatoos as well as the ordinary pigeons and we would knock off to cook and eat, hoping we did not get caught or "dobbed in".

Child Slave Labour:

We boys had to do all the gardening, pruning around the boarding schools. Some of us, including me, had to work in the piggery and dairy - cleaning up the pens, feeding the stock, helping to milk the dairy cows. I recall being kicked twice by a dairy cow in the upper right leg but no medical treatment was offered on either occasions. The worst thing we were made to do in the middle of winter, was pulling out the river weeds on the foreshore and pulling down the big gum trees, mostly by hand, on the river foreshore at Clontarf as well as helping out to put in the swimming pool there. The most risky thing I was part of doing was firing up the boiler and cutting up some of the wood at Clontarf where some boys were injured.

There was a time when us boys had to go out on the truck to pick up second-hand bricks which we had to load on the truck and then unload when we got back. All this work was done with bare hands and sandals and I remember being hit on the head by a brick (I still carry the scars) no medical treatment was given - I still had to carry on with the other boys until the job was done.

F. G. Harnow

John A. Harnow

Brutality and Paedophilia:

Brutality:

Castledare and Clontarf were the same in this respect, to me anyway. I copped it from Brothers O'Dougherty, Doyle, Murphy, Faulkner and Morhen; the lay staff, i.e. bandmaster and those who ran the dairy.

Brutal punishment was given out by way of: the saddle strap across the palm of the hands, legs, bottom, occasionally across the back, etc. Hard hand slaps across the back, the back of the neck and head; frequent hard kicks 'up the "bum"'; the ordinary punch or two in the guts; the pulling of the hair and bashing of head against the wall or school desk, or dining table. I have lost count of the blood being drawn, the times I wet or messed in my pants. I think they enjoyed laying into me and some other boys too.

My father, an Regimental Sergeant Major (RSM) from the Long Range Desert Group (LRDG) was nowhere half as bad as the "Christian" Brothers - they were more like a Gestapo - to me, life in their hands for a relatively short time compared to others, was like being in a Prisoner of War Camp.

Paedophilia:

I was molested by Brother Murphy, and a Lay Brother in charge of the dairy whilst at Castledare Boys Home, and it was not uncommon to be peered at by other brothers when having a shower and tampered with by some of them.

At Clontarf Boys Town I was molested by Brothers Murphy and Mohen and by lay staff - the Band master and a lay worker at the dairy farm and by some older boys (who no doubt had been molested when they were younger).

It was not uncommon to be bribed by way of bed-time stories, given chocolates, even altar wine. If I did not toe the line I was threatened with being bashed, so what choice did I have? None at all!

To the brothers and others in charge, it was great fun "screwing" me - they did not care about the pain and suffering I went through or how much blood I lost; I was also made to give them "head jobs" even when they pissed in my mouth and on my face - they thought it was great fun.

It was not unusual to be taken to their room adjacent to the dormitory by day or be pulled out of bed at night or be molested in the dairy or elsewhere. The people in charge were evil men - they degraded me and made me feel dirty and guilty.

Th. J. L. Hannon

Jim Murphy

SUMMARY

Due to the so-called tender loving care (really brutality and paedophilia) to which I was subjected in these institutions, I have ever since suffered throughout my life:

- An injured back and neck and I still suffer dizzy spells as I have over the years;
- Due to the sexual penetration I suffered of have had to undergo two lots of surgery to rectify my rear passage so that my bowels could work normally or at least reasonably. Even today I still have problems in this area.
- I find it hard to work in a team, be in the company of someone too long, be it male or female. If I spend the night at someone else's home, I cannot sleep/rest peacefully. If someone spends the night at my home I cannot sleep at all. I have lost trust in just about everyone I know and know off. This emotional problem has led to a number of engagements with women being broken off, when I did marry I felt I couldn't trust my wife; I cannot trust having any man sharing my accommodation with me, I do not like even having a man living next door to me.
- In regard to religion: I have lost all faith in the Christian Brothers and the Catholic Church in which I was brought up. I accept that there is a God and that we must keep an even spiritual balance in life but the Christian Brothers destroyed any faith I had in the church which protected them.
- Every time I read or see on TV about some young child being tampered with it causes a "flash back" of what I had been through in the care of the Christian Brothers.
- I have already made a few attempts to take my life. The first time was not long after I had been taken out of school - I survived it and it was put down as a N.D.E.; the next few times were at sea and if not for the help of the Lapland Captain, who was a former prisoner in a Prisoner of War Camp, I would not be here today. His advice has helped me cope with life better than I would otherwise have. Also spiritual meditation that I do when under stress helps me a lot.

*The wounds may have healed
But the scars are still there
Memories will always linger on*

PLEASE NOTE: I have had this typed professionally - I am sure that having read the above you will know why I felt I had to have this done.

*I made this when I was in the Section 136 of the
London Act of 1968
before the
... ..*

F.G. "TED" HAENOW .
POST OFFICE
TAMMIN , 6409 ,
WESTERN AUSTRALIA .

29-10-2000
tel: 9637 1314 //

Dear Bro. T.SHANAHAN ;

Would you got ware you are ToDay ?
Would you be ware you are ToDay ?
What would you be doing ToDay ?

If you whent through and suffered of what "I" did / whent through
at/in CASTLEDARE and CLONTARF C.B. Boys Ophanages W.A.

Over the years ~~you~~^I lived an insecure life , Never been able to hold
down any employment . Been through a broken marriage , Even made
atempms on taking ~~my~~^{my} life , All du-to what ~~me~~^{me} been through in/at
CASTLEDARE and CLONTARF as a veary young inasent child .

How would You feal :-

If your PEARENTS Pade Good Hard Earn Money to the W.A. Cristain
Brothers Boys Orphanages School to educate you but thy did Not Do So
All you got was been used as Free Child Labour , Feed Poorly , You
got Frequently ABUSED , Frequently SEXULY ABUSED . But got NO / DID
Get Any Education At All . That Your PEARENTS PADE FOR YOU TO GET .

How would you feal :-

If your PEARENTS was veary respected by most if not all Catholics
back in Br.Nr.Borneo by the Bishop , Prest , Nuns , Brothers there .
Who veary frequently visited Your Pearents house for Lunch and
Dinner . As well Your Pearents was always invited to most if not all
the Catholic Church and its Holy Orders functions . Al so Your
Parents did a lot of Charity work for them , Your Farther did a lot
of Free Work at the Bishop resadents , Prest resadents and church ,
The Nuns and Brothers resadents chapel schools . At the same time
you was in W.A. Christain Brothers Boys Orphanages School getting No
Education But been USED and AVUSED at the same time .

* HOW WOULD YOU FEAL ? *

Would you not do the same as a Wild Beast do when corned ?
Fight for what you lost and justus ?

My step Mouter family are all strong soporting Catholics in
Australia , England , U.S.A.:

My step Farther who became a Cathoilec . His family are strong C.O.V.
Those who are FreeMasons are strong suporters of its order :

One thing thy all share in common that thy all are unhappy to what
happened to me and with the W.A.Cristain Brothers for what thy did
to me / my life when I was in there Pade Care :

My step cousins and outhur friends would like me to Write a Book on
what happened to me when in W.A. Cristain Brothers Run CASTLEDARE
and CLONTARF Boys Orphanages . They offered to poblsh any thing I
write including parts of it in The Britsh , U.S.A. Euopen , Asian
News Parpers on my behalf .

As You and I know things ant the best for the for the W.A.Christan
Brothers in Western Australia and outhur parts of Australia and some
overseas counterys for some time now .

Ted Haenow

29-10-1966

No : 2 :

Myself a former Aulter Boy in Br.Nr.Borneo . Active member of a Union and Political party . Who first started of the St.Vencent Youth Movement and Member of W.A.Police Youth Cub in Medina . Have did lot of free Welfare Work in-Medina for some years . My moto then and now there is always room for " NEGATITION & IMPROVEMENT " Dont you agree ?

Did you see the Move / Vido / Red the book on " BLUE GREEN EYES " IN that there is a Saying " You Have To Walk In My Shooes To Under Stand What I Going Through In My Life " Meanning no-one can comment on what I been through at W.A.Cristain Brothers CASTLEDARE and CLONTARF Boys Ophanages less they experance what I have .

The book on ORPHANS of the EMPIRE and the book written by Bro. Barry Coldrey amoung outhur Books on the W.A.(AUSTRALIAN) Cristain Brothers dose bare some fax of what I been through dont you ?

When i put to W.A.R.I.T. Barry McKennin and You :-

- * What defrent it makes if a BOY was SEXUAL ABUSE more then once or a dozen times ? You ' Two Agreed ' it makes no defrents :
- * When ask why some BOYS got \$25,000. down to \$5,000. ? You 'TWO' could not give me a strate answer . Outher to say it was a hard disision to make come to :
- * One thing ' YOU TWO AGREED TO ' that what had happened Should Not Ever Happened :
- * 'YOU TWO' would not agree to that all BOYS should of got a EQUAL SEXUAL ABUSE COMPERSON PAYMENTS . Yet 'YOU TWO' dont Condon or Condem the way the SEXUAL ABUSE COMPERSATION PAYMENTS was set up

Is it not was it the reason that certin old boys damaged certin buildings at Castledare . Again certin old Bindoon boys had cut of former Bro. Paul Francis Keaney 'STATUE HEAD' To prove there point , Get Public attention and Publicity against the W.A.Christain Broyhers .

S i am toald Lionel 'GEORDIE' Walsh case was kepted under 'rap' to avoidfurther unwanted publicity that the W.A.Christain Brothers dont whatn / can do with out .

Regards your refering me to C.B.X.R.S. Office . All thy could offer me was Finanical Counciling that I do not need . I dont have alot of money to need there help / services .

- * Fortnightly pension goes to a W.A.Govement Dep. Bill Pay Agent that pays my Common Bills for me .
- * Whats left over . Half goes to wards my Food and Person liveing cost . The outhur half goes to wards my Nessary House and Vehical Maintenance up keep cost .
- * See inclose selfexplain copies on The Nessary House and Vehical Maintenance needs doing A.S.A.P.

Do you know that W.A.I.R.T. did not help me Financialy to move from Gosnells to Tammin that cost me \$1,500. to relocate myself . That set me back to day Finanicaly .

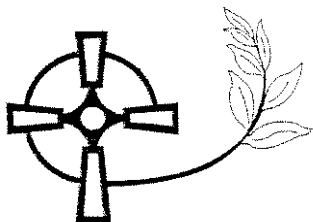
What do I have to do to get Help ? Go Public ?
Are you willing to Help me ? Yes or No ?

I look for ward to your early replay .

Sincerly Yours ;
F.G. "TED" HAENOW :

* VICTUM OF W.A. CHRISTAIN BROTHERS ORPHANAGES *





CHRISTIAN BROTHERS
Holy Spirit Province (W.A. & S.A.)

ABN: 13 243 256 081

File: CHI.017H
km2062

13 November 2000

Dear Ted,

I am responding to your letter to Br. Tony Shanahan which I received on October 30, 2000. Br. Shanahan has been away for some time and I am Acting Province Leader in his absence.

Ted, I have reviewed the letters, faxes and records of telephone conversations between you and Br. Gerry Faulkner, and also you and Br. Tony Shanahan. They commence in 1995.

While I do not wish to go over all the details of the letters and telephone calls, I have the clear idea that:

- You received a settlement in the original civil claim against the Christian Brothers.
- Accommodation bonds and van repairs accounts have been paid.
- You also received further money to assist you to move to Tammin.
- I think that this might all total up to approximately \$25,000.

Please correct me if this is inaccurate. You may want to provide us with a copy of your records of the assistance you have received. *

However, in the light of what I believe has been provided for you via the W.A. Institutions' Reconciliation Trust (funded by the Christian Brothers), I see no reason why we need to be providing further financial assistance.

Available in the community, there is both emergency financial assistance and also interest free loans. I can provide contact details, if you require them.

You threaten to go public. I presume that if you do, you will list all the assistance that has been given to you via the W.A.I.R.T. prior to this time. *

You may not wish to read this, but C-BERSS is continuing to provide a service which has and is helping a growing number of men and their families.

Yours fraternally,

Br. Kevin P. Ryan, cfc
Acting Province Leader

FREDERICK GEORGE HAENOW

States

I am 52 years of age. I was born in British, North India on the 010246. I think.

I do not have a birth certificate. My Baptism Certificate is dated 1st of February 1946, so I use that as my birthday.

I arrived in Australia around 1953-54 with my parents. They were not my real parents, but they were my accepted parents. I do not know who my parents were.

After arriving in Perth, I went to School in Subiaco before moving to Castledaire around 1954. I was about 8 years old.

I spent approximately 2 years at Castledaire before I was moved to Clontarf. I stayed at Clontarf for one year. I was 11 years of age at that time.

I remember at Castledaire during 1954, my teacher was Brother Murphy. I remember Brother Faulkner was there for a while but it was mainly Brother Murphy who was my teacher and dormitory master.

My earliest memories are that Brother Murphy would perve on us in the shower at Castledaire.

My particular memory of Brother Murphy was his

I remember at Castledaire in 1955-56, going to his room at his instruction to tidy it up. Brother Murphy would instruct boys to tidy up the dormitory and stay indoors for disciplinary reasons and the others would clean the toilets and generally keep the dormitory clean if they had been disciplined for some reason.

I cannot remember times and dates but I remember that Brother Murphy would do sexual things to me in his room. He took advantage of me being a small child away from my home.

On a couple of occasions I remember being on clean up duties and him giving me chocolates and biscuits. He would sit on his bed and sit me on his lap. I remember he would fondle my penis and balls and move his hand over my behind.

I remember him taking my hand and placing it on his penis to hold his penis.

My memories are of him pulling up his robe and pulling down his underpants and my pants. I remember the pain and agony of having Brother Murphy put his penis inside my rear end.

This happened both with me sitting on his lap on occasions and laying on his bed on occasions.

I was always raised to respect Brothers. They were men who had dedicated their lives to God. To me I had to do everything he wanted and was told to do. I told my parents but they told me not to report him

parents weren't my true parents and they were not interested in my welfare. That's why I was sent to Castledaire in the first place. I was a paying student. My parents paid for me to stay at the school.

I can't remember the exact number of times that Brother Murphy penetrated me and fondled me but I have a memory of consistent abuse by him over the two years I was at Castledaire.

I remember being transferred to Clontarf in about 1956/57. I remember Brother Murphy being there but I can't remember him doing anything to me at Clontarf.

I was sexually abused at Clontarf by 'Pegleg' - Brother Morhen and 'Black-Jack' the Bandmaster, Mr Jackson. He was at Clontarf as a teacher and band instructor.

Brother Morhen was my dormitory master at Clontarf. He would fondle me on occasions by touching my penis and balls but he never penetrated me.

The bandmaster Mr Jackson penetrated me with his penis on several occasions in his room at Clontarf as he was a resident.

I have reported the sexual abuse to a solicitor in the mid 1990's.

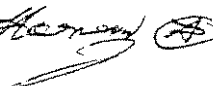
I would like to see justice done to Brother Murphy. I know he is an old man now but turn the coin the other way.

Handwritten signatures and dates at the bottom of the page, including "27-98" and "2000/11/16".

I was a small boy and I was sexually abused by a Brother that was responsible for my upbringing.

I have had a terrible life and have struggled at all times to accept my childhood years.

I have read this statement and it is true and correct to the best of my knowledge and belief. I know if this statement is tendered in evidence, I will be guilty of a crime if I have included in this statement anything that I know to be false or that I do not believe is true.

SIGNED *F.S. Letterson* 

DATED *29-07-98*
013-34-PM.

WITNESSED

[Signature] *Det Sgt 8560*
29-7-98 18:45.
Alt. Police Headquarters, Perth

THE DISTRICT COURT OF WESTERN AUSTRALIA

SUBPOENA FOR THE CROWN

ELIZABETH THE SECOND, by the Grace of God, Queen of Australia
and Her other Realms and Territories, Head of the Commonwealth.

TO: FREDERICK GEORGE HAENOW

Ref No:

TAKE NOTICE that you are commanded to appear personally before
the District Court of Western Australia sitting at the
CENTRAL LAW COURTS BUILDING, 30 ST. GEORGE'S TERRACE, PERTH,
WESTERN AUSTRALIA at 9:30 A.M. on Monday 19th of October, 1998
to give evidence on behalf of the Crown in the trial of:

LAWRENCE DENIS MURPHY

on charges of Carnal knowledge of a male
Indecent dealing with a child U14

and to appear every day after that until you are released by the
Court.

This subpoena is issued by the Registrar
of the District Court of Western Australia
on the 4 day of August, 1998.