

**Senate Standing Committee on Education and Employment**

**QUESTIONS ON NOTICE  
Additional Estimates 2015 - 2016**

**Agency - Asbestos Safety and Eradication Agency**

**Department of Employment Question No. EMSQ16-000304**

**Senator Ludwig provided in writing.**

**Question**

**ASEA - Report printing**

Since the change of Prime Minister on 14 September, 2015:

1. Have any reports, budget papers, statements, white papers or report-like documents printed for or by the department been pulped, put in storage, shredded or disposed of?
2. If so please give details; name of report, number of copies, cost of printing, who order the disposal, reason for disposal

**Answer**

1. Nil.
2. Not applicable