

# The Senate

## BUSINESS OF COMMITTEES

This document is issued as a guide to Senators  
Business listed is subject to change

*It should be noted that times allocated for the consideration of outcomes, items and agencies within portfolios are indicative only.*

*Senators, staff and departments should liaise with secretariats on the progress of portfolios during the estimates process.*

## SENATE ENVIRONMENT AND COMMUNICATIONS LEGISLATION COMMITTEE

**Public Hearings: BUDGET ESTIMATES FOR 2017-18**

**Monday, 22 May to Thursday, 25 May 2017 and if required  
Friday, 26 May 2017**

**Committee Room 2S3  
Parliament House  
Canberra ACT**

*To be televised on Channel 111/Radio 91.1  
[http://www.aph.gov.au/News\\_and\\_Events/Watch\\_Parliament](http://www.aph.gov.au/News_and_Events/Watch_Parliament)*

**MONDAY, 22 May 2017**

**Time Environment and Energy Portfolio**

|                 |   |
|-----------------|---|
| <b>9.00 am</b>  | <b>General questions of the Department</b>  |
|                 | <b>Morning Tea: 10.30 am to 10.45 am</b>  |
| <b>10.45 am</b> | <b>Great Barrier Reef Marine Park Authority</b>                                     |
| <b>12.15 pm</b> | <b>Director of National Parks</b>   |
|                 | <b>Lunch: 12.45 pm to 1.45 pm</b>   |
| <b>1.45 pm</b>  | <b>Bureau of Meteorology</b>  |
| <b>2.45 pm</b>  | <b>Climate Change Authority</b>   |
|                 | <b>Afternoon Tea: 4.00 pm to 4.20 pm</b>  |
| <b>4.20 pm</b>  | <b>Program 1.1: Sustainable Management of Natural Resources and the Environment</b> |
| <b>5.20 pm</b>  | <b>Program 1.2: Environmental Information and Research</b>                          |
|                 | <b>Dinner: 6.40 pm to 7.40 pm</b>   |

|                 |  |
|-----------------|--|
| <b>7.40 pm</b>  | <b>Program 1.4: Conservation of Australia's Heritage and Environment</b> |
|                 | <b>Tea Break 9.00 pm to 9.15 pm</b>                                      |
| <b>9.15 pm</b>  | <b>Program 1.5: Environmental Regulation</b>                             |
| <b>11.00 pm</b> | <b>Adjournment</b>   |

## **TUESDAY, 23 May 2017**

### **Time Environment and Energy Portfolio**

|                 |   |
|-----------------|---|
| <b>9.00 am</b>  | <b>Program 3.1: Antarctica: Science, Policy and Presence</b>                  |
| <b>9.45 am</b>  | <b>Australian Renewable Energy Agency</b>                                     |
|                 | <b>Morning Tea: 10.45 am to 11.00 am</b>                                      |
| <b>11.00 am</b> | <b>Snowy Hydro Ltd</b>  |
| <b>11.45 am</b> | <b>Clean Energy Finance Corporation</b>                                       |
|                 | <b>Lunch: 12.45 pm to 1.45 pm</b>   |
| <b>1.45 pm</b>  | <b>Clean Energy Regulator</b>   |
| <b>2.45 pm</b>  | <b>Program 1.6: Management of Hazardous Wastes, Substances and Pollutants</b> |
|                 | <b>Afternoon Tea: 3.45 pm to 4.00 pm</b>                                      |
| <b>4.00 pm</b>  | <b>Program 2.1: Reducing Australia's Greenhouse Gas Emissions</b>             |
| <b>5.00 pm</b>  | <b>Program 2.2: Adapting to Climate Change</b>                                |
|                 | <b>Dinner 6.15 pm to 7.15 pm</b>  |
| <b>7.15 pm</b>  | <b>Program 2.3: Renewable Energy Technology Development</b>                   |
| <b>8.30 pm</b>  | <b>Office of the Supervising Scientist</b>                                    |
|                 | <b>Tea Break: 9.15 pm to 9.30 pm</b>  |
| <b>9.30 pm</b>  | <b>Program 4.1: Energy</b>  |
| <b>11.00 pm</b> | <b>Adjournment</b>  |

## WEDNESDAY, 24 May 2017

### Time Communications and the Arts Portfolio

|            |  |
|------------|--|
| 9.00 am    | General questions of the Department                      |
|            | Break: 10.45 am to 11.00 am                              |
| 11.00 am   | National Portrait Gallery of Australia                   |
| 11.15 am   | National Museum of Australia                             |
| 11.30 am   | National Gallery of Australia                            |
| 11.45 pm   | National Library of Australia                            |
| 12.00 noon | Old Parliament House                                     |
| 12.15 pm   | National Film and Sound Archive of Australia             |
|            | Lunch: 12.30 pm to 1.30 pm                               |
| 1.30 pm    | Program 1.1: Digital Technologies and Communications     |
|            | Afternoon Tea: 4.00 pm to 4.15 pm                        |
| 4.15 pm    | Special Broadcasting Service                             |
| 5.45 pm    | Australia Post   |
|            | Dinner 6.45 pm to 7.45 pm                                |
| 7.45 pm    | Australian Broadcasting Corporation                      |
|            | Tea Break: 9.15 pm to 9.30 pm                            |
| 9.30 pm    | Australian Broadcasting Corporation ( <i>continued</i> ) |
| 11.00 pm   | Adjournment  |

## THURSDAY, 25 May 2017

### Time Communications and the Arts Portfolio

|            |  |
|------------|--|
| 9.00 am    | Office of the Children's eSafety Commissioner                      |
| 10.00 am   | Australian Communications and Media Authority                      |
|            | Morning Tea: 10.30 am to 10.45 am                                  |
| 10.45 am   | Australian Communications and Media Authority ( <i>continued</i> ) |
| 12.00 noon | Screen Australia   |
|            | Lunch: 12.45 pm to 1.45 pm   |
| 1.45 pm    | Australia Council  |
| 2.30 pm    | Program 2.1: Arts and Cultural Development                         |
|            | Afternoon Tea: 4.15 pm to 4.30 pm                                  |
| 4.30 pm    | NBN Co   |

|                 |                                      |
|-----------------|--------------------------------------|
|                 | <b>Dinner 6.30 pm to 7.30 pm</b>     |
| <b>7.30 pm</b>  | <b>NBN Co</b> <i>(continued)</i>     |
|                 | <b>Tea Break: 9.00 pm to 9.15 pm</b> |
| <b>9.15 pm</b>  | <b>NBN Co</b> <i>(continued)</i>     |
| <b>11.00 pm</b> | <b>Adjournment</b>                   |

Committee Chair: Senator Linda Reynolds CSC  
Contact: Michael Perks 02 6277 3528; email: [Michael.Perks@aph.gov.au](mailto:Michael.Perks@aph.gov.au)  
Committee Room 2S3; Ph: 02 6277 5853