



**JOINT COMMITTEE OF PUBLIC ACCOUNTS AND AUDIT**

Parliament House, Canberra ACT 2600 | Phone: (02) 6277 4615 | Fax: (02) 6277 2220 | Email: [jcpa@aph.gov.au](mailto:jcpa@aph.gov.au)

**PUBLIC HEARING: REVIEW OF AUDITOR-GENERAL'S REPORTS**

**Audit Report No. 45, 2004-05: *Management of Selected Defence System Program Offices*; and**

**Audit Report No. 3, 2005-06: *Management of the M113 Armoured Personnel Carrier Upgrade Project*.**

Committee Room 2S3, 11.10am – 12:30pm

11:10am – 12:30pm

Public hearing, Department of Defence; Defence Materiel Organisation