

## Jon Stanhope MLA

## **CHIEF MINISTER**

ATTORNEY GENERAL MINISTER FOR THE ENVIRONMENT MINISTER FOR COMMUNITY AFFAIRS

MEMBER FOR GINNINDERRA

Mrs Kay Elson MP Chair Standing Committee on Agriculture Fisheries and Forestry House of Representatives Parliament House CANBERRA ACT 2600 Secretary: MR. C. RECEIVED

2 6 MAY 2004

HOUSE OF REPRESENTATIVES STANDING COMMITTEE ON

AGRICULTURE, FISHERIES

ANUFORESTRY

Dear Mrs Elson

Thank you for letter of 6 April 2004 inviting a submission to the House of Representatives Standing Committee on Agriculture Fisheries and Forestry inquiry into the impact of pest animals on agriculture.

As you will be aware, primary industry in the ACT is small by national standards. It is primarily directed at sheep and cattle production. However, it is a vibrant industry and landholders have a keen interest in ensuring that their management programs are cost-effective and that productivity is sustainable. Management of pest animals are a significant issue.

As a major land manager in its own right, the ACT Government has a direct interest in pest animal management and commits significant resources to the task. The development of pest animal management programs in collaboration with the rural sector is a keystone of our approach to ensuring outcomes that are efficient and effective.

I have attached, for the information of the Committee, the ACT Government's vertebrate pest management strategy. It addresses most of the elements of the Committee's terms of reference. In particular, it promotes a strategic and coordinated approach to the management of pest animal impact rather than pest control as an end in itself.

## ACT LEGISLATIVE ASSEMBLY



Our contact officer for further Committee liaison is Mr Bill Logan of Environment ACT, telephone number 62072336, email billlogan@actgov.au.

I look forward to the findings of the Committee in this important area of agriculture.

Yours sincerely

Jon Stanhope MLA

Minister for the Environment

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## ADDITIONAL INFORMATION HELDBYTHE COMMITTEE

ATTACHMENT TO SUBMISSION NO. 63

ATTACHMENTS, APPENDICES AND PHOTOGRAPHS PROVIDED WITH SUBMISSIONS ARE HELD IN THE COMMITTEE OFFICE