Daniel Lehrer

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26 August 2015

Dear Inquiry Members

Re: Inquiry: The matter of a popular vote, in the form of a plebiscite or referendum, on the matter of marriage in Australia

I find the both notions; of a plebiscite or referendum on the matter of marriage in Australia to be highly inappropriate for reasons I outlined below:

- 1. We don't need a referendum or a plebecite to allow marriage equality as parliament already has the power.
- 2. A parliament and government are elected to make decisions on behalf of their constituents and the country as a whole to do what is right. To delegate this decision to a 'popular vote' would be an abrogation of their responsibility.
- 3. Why choose this issue for a 'popular vote'? There are many other issues about which opinion is divided; some that involve sending Australians to war and possible death, but we do not ask for a popular vote before the government makes the decision. To suggest a popular vote on the matter of marriage in Australia adds no value as it does not answer the basic question: "Is it the right thing to do?" It would be an expensive cynical stunt.
- 4. Whether it be a plebiscite or referendum, both are inappropriate. Only the level of contemptuous desperation in predetermining the result could be measured by the choice; achieving majority opinion for change through a referendum being more difficult.
- 5. Given parliament already has the power to change the defition of marriage as it has already done what legal value would a plebiscite or referendum, on the matter of marriage in Australia have? Would its results be biding on the government of the day? If so, for how long? I believe the answer is no... it would simply be an very expensive opinion poll.
- 6. On matters of human rights such as the matter of marriage in Australia, it is fundamentally wrong to value public opinion over the rights of the individual. I am sure there are many issues about which public opinion either lags decision making or in some cases is contrary to it. But government has a responsibility to do what is *right*, not only what is popular. A popular change is merely a bonus. When the US Supreme Court decision that deemed antimiscegenation laws unconstitutional was announced in 1967, popular opinion of Americans was that the decision was wrong. But from a humans rights perspective it clearly was not. A popular vote would not have yielded this important advance for human rights.

There is no good that can come from a popular vote, in the form of a plebiscite or referendum, on the matter of marriage in Australia.

Daniel Lehrer

