



HOUSE OF REPRESENTATIVES

REGISTER OF MEMBERS' INTERESTS  
STATEMENT OF REGISTRABLE INTERESTS  
44<sup>TH</sup> PARLIAMENT

*Returning Members declare at p.2-6, interests as at the date of dissolution of the House in the 43<sup>rd</sup> Parliament (5 August 2013) AND at p.7 alterations since the date of dissolution*

*Newly elected Members declare at p.2-6, interests as at the date of election (7 September 2013) AND at p.7 alterations since the date of election*

|                                  |             |
|----------------------------------|-------------|
| SURNAME<br>(please print) JENSEN |             |
| OTHER NAMES<br>DENNIS GEOFFREY   |             |
| ELECTORAL DIVISION<br>TANGNEY    | STATE<br>WA |

Notes

- (1) It is suggested that the accompanying Explanatory Notes be read before the statement is completed.
- (2) The information which you are required to provide is contained in resolutions agreed to by the House of Representatives on 9 October 1984, a.m. as amended on 21 March 1985, 13 February 1986, 22 October 1986, 30 November 1988 and 9 November 1994 and 16 October 2003. It consists of the Member's registrable interests and the registrable interests of which the Member is aware (a) of the Member's spouse and (b) of any children who are wholly or mainly dependent on the Member for support. For the definition of "dependent children" see the introduction to the Explanatory Notes.
- (3) If there is insufficient space on this form for the information you are required to provide, you may attach additional pages for that purpose. Please date and initial each page of any attachment.
- (4) Forward the original, signed copy of all pages of this statement to the Registrar of Members' Interests, RG.39 Parliament House, Canberra ACT 2600.

1. Shareholdings in public and private companies (including holding companies) indicating the name of the company or companies

| Name of company (including holding and subsidiary companies if applicable) |                                  |
|--|----------------------------------|
| Self   |                                  |
| Spouse   | BEACH PETROLEUM                  |
| Dependent Children   | ANZ AND COMMONWEALTH BANK SHARES |

2. Family and Business Trusts and Nominee Companies

(i) in which a beneficial interest is held, indicating the name of the trust, the nature of its operation and beneficial interest

|                    | Name of Trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               |                               |                         |                     |
| Spouse             |                               |                         |                     |
| Dependent Children |                               |                         |                     |

(ii) in which the Member, the Member's spouse, or a child who is wholly or mainly dependent on the Member for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Member, the Member's spouse or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust

|                    | Name of Trust/nominee company | Nature of its operation | Beneficial interest |
|--------------------|-------------------------------|-------------------------|---------------------|
| Self               |                               |                         |                     |
| Spouse             |                               |                         |                     |
| Dependent Children |                               |                         |                     |

3. Real estate, including the location (suburb or area only) and the purpose for which it is owned

|                    | Location                      | Purpose for which owned            |
|--------------------|-------------------------------|------------------------------------|
| Self               | HALLS HEAD, WA<br>LEEMING, WA | HOLIDAY HOUSE<br>PRIVATE RESIDENCE |
| Spouse             | AS ABOVE                      |                                    |
| Dependent Children |                               |                                    |

4. Registered Directorships of companies

|                    | Name of company | Activities of company |
|--------------------|-----------------|-----------------------|
| Self               |                 |                       |
| Spouse             |                 |                       |
| Dependent Children |                 |                       |

5. Partnerships indicating the nature of the interests and the activities of the partnership

|                    | Name | Nature of interests | Activities of Partnership |
|--------------------|------|---------------------|---------------------------|
| Self               |      |                     |                           |
| Spouse             |      |                     |                           |
| Dependent Children |      |                     |                           |

6. Liabilities indicating the nature of the liability and the creditor concerned

|                    | Nature of liability      | Creditor          |
|--------------------|--------------------------|-------------------|
| Self               | HOME LOAN<br>CREDIT CARD | COMMONWEALTH BANK |
| Spouse             | AS ABOVE                 |                   |
| Dependent Children |                          |                   |

7. The nature of any bonds, debentures and like investments

|                    | Type of investment | Body in which investment is held |
|--------------------|--------------------|----------------------------------|
| Self               |                    |                                  |
| Spouse             |                    |                                  |
| Dependent Children |                    |                                  |

8. Saving or investment accounts, indicating their nature and the name of the bank or other institutions concerned

|                    | Nature of account | Name of bank/institution |
|--------------------|-------------------|--------------------------|
| Self               | SAVINGS<br>CHEQUE | COMMONWEALTH             |
| Spouse             | SAVINGS           | ANZ<br>COMMONWEALTH      |
| Dependent Children | SAVINGS           | COMMONWEALTH             |

9. The nature of any other assets (excluding household and personal effects) each valued at over \$7,500

| Nature of any other assets |  |
|----------------------------|--|
| Self                       |  |
| Spouse                     |  |
| Dependent Children         |  |

10. The nature of any other substantial sources of income

| Nature of income   |                                   |
|--------------------|-----------------------------------|
| Self               |                                   |
| Spouse             | DEPARTMENT OF EDUCATION (TEACHER) |
| Dependent Children |                                   |

11. Gifts valued at more than \$750 received from official sources, or at more than \$300 where received from other than official sources provided that a gift received by a Member, the Member's spouse or dependent children from family members or personal friends in a purely personal capacity need not be registered unless the member judges that an appearance of conflict of interest may be seen to exist

| Details of gifts   |  |
|--------------------|--|
| Self               |  |
| Spouse             |  |
| Dependent Children |  |

12. Any sponsored travel or hospitality received where the value of the sponsored travel or hospitality exceeds \$300

| Details of travel/hospitality |                                       |
|-------------------------------|---------------------------------------|
| Self                          | MODEL OF USE GIVEN BY LOCKHEED MARTIN |
| Spouse                        |                                       |
| Dependent Children            |                                       |

13. Membership of any organisation where a conflict of interest with a Member's public duties could foreseeably arise or be seen to arise

| Name of organisation |  |
|----------------------|--|
| Self                 |  |
| Spouse               |  |
| Dependent Children   |  |

14. Any other interests where a conflict of interest with a member's public duties could foreseeably arise or be seen to arise

| Nature of interests |  |
|---------------------|--|
| Self                |  |
| Spouse              |  |
| Dependent Children  |  |

## NOTIFICATION OF ALTERATION(S) OF INTERESTS SINCE DISSOLUTION OR DATE OF ELECTION

Returning Members declare from the date of dissolution of the 43<sup>rd</sup> Parliament (5 August 2013)

Newly elected Members declare from the date of election (7 September 2013)

The following alteration(s) of interests have occurred:

| <b>ADDITION</b>   | <i>Details</i> |
|---|----------------|
| <i>Item</i>   |                |
| <p>QANTAS CHAIRMAN'S LOUNGE MEMBERSHIP</p> <p>VIRGIN 'THE CUB' MEMBERSHIP</p> |                |

| <b>DELETION</b> | <i>Details</i> |
|-----------------|----------------|
| <i>Item</i>     |                |
|                 |                |

|  |                                     |
|--|-------------------------------------|
|  | <p>4/12/2013</p> <p><b>DATE</b></p> |
|--|-------------------------------------|



REGISTRY OF  
02 MAR 2015  
MEMBERS' INTERESTS

HOUSE OF REPRESENTATIVES

**REGISTER OF MEMBERS' INTERESTS**  
**NOTIFICATION OF ALTERATION(S) OF INTERESTS**  
**44<sup>TH</sup> PARLIAMENT**

|   |                 |
|---|-----------------|
| <b>SURNAME</b> <i>(please print)</i> JENSEN |                 |
| <b>OTHER NAMES</b> DENNIS GEOFFREY          |                 |
| <b>ELECTORAL DIVISION</b> TANGNEY           | <b>STATE</b> WA |

I wish to alter my statement of registrable interests as follow:

| <b>ADDITION</b> |                |
|-----------------|----------------|
| <i>Item</i>     | <i>Details</i> |
|                 |                |

| <b>DELETION</b>   |                |
|---|----------------|
| <i>Item</i>   | <i>Details</i> |
| LEEMING, WA PRIVATE RESIDENCE<br>SPOUSAL INCOME FROM DEPARTMENT OF EDUCATION<br>(SEPARATED) |                |

|                  |                           |
|------------------|---------------------------|
| <b>SIGNATURE</b> | 26/02/2015<br><b>DATE</b> |
|------------------|---------------------------|





HOUSE OF REPRESENTATIVES

REGISTER OF MEMBERS' INTERESTS  
NOTIFICATION OF ALTERATION(S) OF INTERESTS  
44<sup>TH</sup> PARLIAMENT

|                                      |         |                 |
|--------------------------------------|---------|-----------------|
| <b>SURNAME</b> <i>(please print)</i> | Jensen  |                 |
| <b>OTHER NAMES</b>                   | Dennis  |                 |
| <b>ELECTORAL DIVISION</b>            | Tangney | <b>STATE</b> WA |

I wish to alter my statement of registrable interests as follow:

| <b>ADDITION</b>          |  |
|--------------------------|--|
| <i>Item</i>              | <i>Details</i>   |
| Free Foxtel Subscription | Free Foxtel in office as part of Foxtel VIP promotion. |

| <b>DELETION</b> |                |
|-----------------|----------------|
| <i>Item</i>     | <i>Details</i> |

|                  |                            |
|------------------|----------------------------|
| <b>SIGNATURE</b> | <b>DATE</b><br>25 May 2015 |
|------------------|----------------------------|



REGISTRY OF  
10 AUG 2015  
MEMBERS' INTERESTS

HOUSE OF REPRESENTATIVES

REGISTER OF MEMBERS' INTERESTS  
NOTIFICATION OF ALTERATION(S) OF INTERESTS  
44<sup>TH</sup> PARLIAMENT

|                                      |                 |
|--------------------------------------|-----------------|
| SURNAME (please print) <i>Jensen</i> |                 |
| OTHER NAMES <i>Dennis</i>            |                 |
| ELECTORAL DIVISION <i>Tangney</i>    | STATE <i>WA</i> |

I wish to alter my statement of registrable interests as follow:

| ADDITION |   |
|----------|---|
| Item     | Details   |
|          | <i>Flight to and from Perth to Melbourne upgraded from economy to business. (July 2015)</i> |

| DELETION |         |
|----------|---------|
| Item     | Details |
|          |         |

|           |                    |
|-----------|--------------------|
| SIGNATURE | <i>[Signature]</i> |
| DATE      | <i>10/8/2015</i>   |